STATE OF ALABAMA JEFFERSON COUNTY

702

This instrument was prepared by Susan Caldwell 511 South 20th Street Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

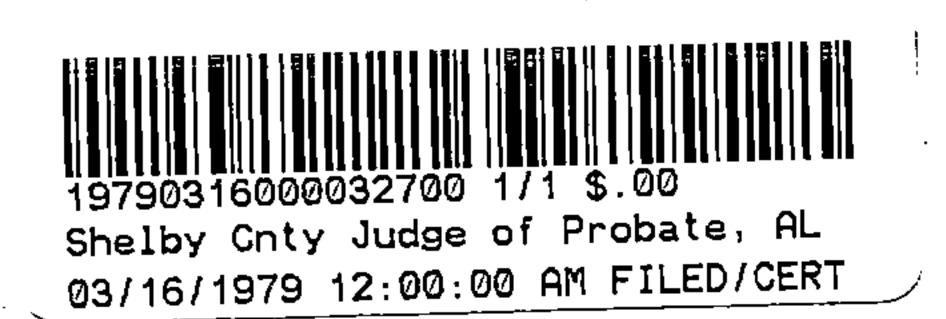
WHEREAS, Norman E. Childs and wife, Violet Childs who is one and the same as Violette E. Childs did heretofore execute a mortgage to the undersigned, which said mortgage is Shelby recorded in Volume 316, Page 550, Probate Office of Norman Exercise County Columbiana Eirmingham, Beaucher, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr., its President, duly authorized thereto, on this the 14th day of March, 197_9.

PAGE SOI



BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY President Strangers.

13.9 Mill 16 AM 8:52 July

JUDGE OF PROBATE

ATTEST:

Senior Vice President and Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the $_{14th}$ day of March , $_{197\underline{9}}$.

Rie Commission Expires 4-14-82

ary Pub Fig.

Birmingham
Federal Savings
ANDLOAN ASSOCIATION

13134

511 SOUTH 20TH STREET