

STATE OF ALABAMA  
JEFFERSON COUNTY

702

This instrument was prepared by  
Susan Caldwell  
511 South 20th Street  
Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Norman E. Childs and wife, Violet Childs who is one and the same as  
Violette E. Childs  
did heretofore execute a mortgage to the undersigned, which said mortgage is  
recorded in Volume 316 , Page 550 , Probate Office of ~~Jefferson~~ <sup>Shelby</sup> County  
Columbiana  
~~Birmingham, Jefferson~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to  
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan  
Association, a corporation of Birmingham, Alabama, does hereby acknowledge  
satisfaction and payment in full of said indebtedness, and hereby releases and  
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,  
a corporation of Birmingham, Alabama, has caused its name to be affixed by  
C. M. DeArman, Jr. , its President , duly authorized thereto, on this  
the 14th day of March , 1979.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY

C. M. DeArman, Jr. (L.S.)  
Its President



19790316000032700 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/16/1979 12:00:00 AM FILED/CERT

ATTEST:

Mildred M. Son  
Senior Vice President and Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

I , the undersigned , a Notary Public in and for said County,  
in said State, hereby certify that C. M. DeArman, Jr. whose name as President  
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing  
release, and who is known to me, acknowledged before me on this day, that,  
being informed of the contents of the release, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 14th day of  
March , 1979.

My Commission Expires 4-14-82

Notary Public

13134

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
FILE WAS FILED

1979 MAR 16 AM 8:52 Rec. 150  
Del. 100  
200

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Birmingham  
Federal Savings  
AND LOAN ASSOCIATION

511 SOUTH 20TH STREET