

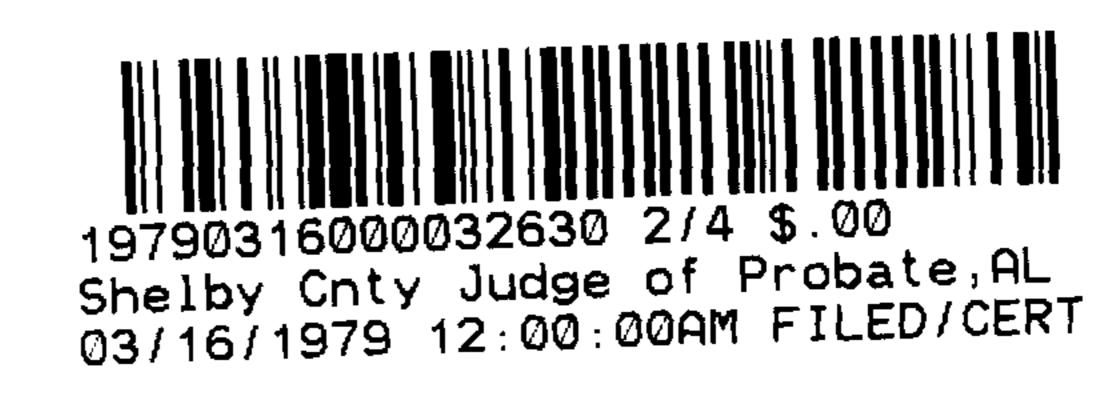
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## WARRANTY TIMBER DEED

721

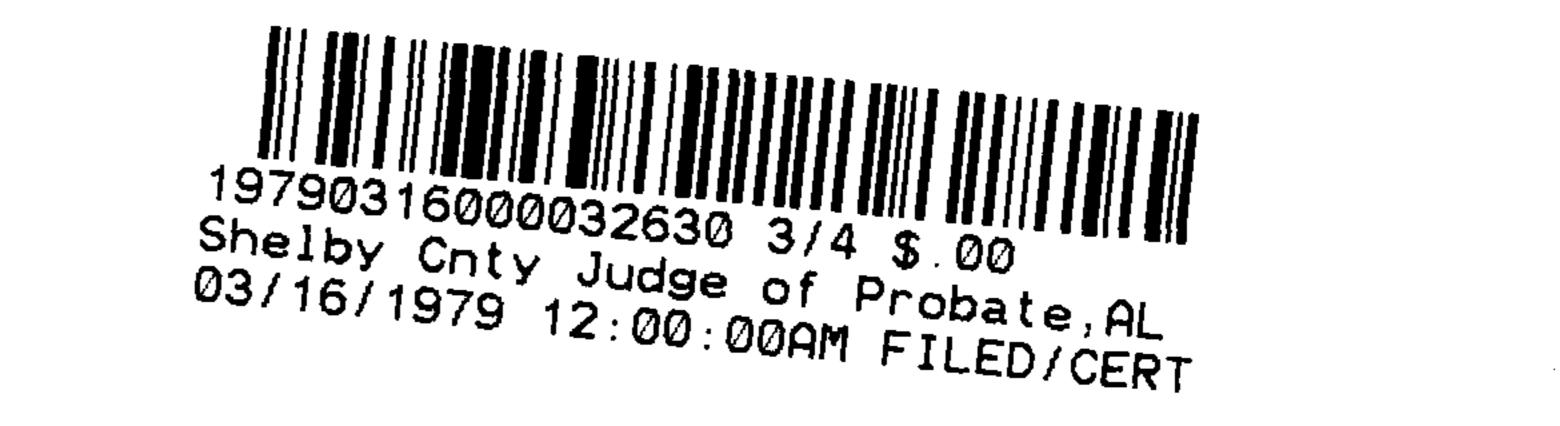
STATE OF ALABAMA			
COUNTY OF SHELBY	MURRIS BRASHER, BOYD BRASHER, BONNIE B. SCRRELL, RALPH SORRELL,		
KNOW ALL MEN BY THESE PRESENTS, that	WILLIE B. YEAGER, PAUL L. YEAGER,		
NORMAN R. BRASHER, JENEL BRASHER, V	V. H. BRASHER, JUNE BRASHER, ALYCE P BRASH		
JOHN P. BRASHER, JAMES D. BRASHER,	AND WANDA BRASHER		
for and in consideration of the sum TO THE UNDERSIGNED GRANTORS, IN HANI INC. OF JASPER, ALABAMA, the receip do hereby grant, bargain, sell unto INC. ALL PINE TIMBER 10 INCH	D PAID BY S & S FOREST PRODUCTS, t whereof is hereby acknowledged, the said S & S FOREST PRODUCTS,		
LARGER			
which are deemed capable of economic ing upon the following described lar	harvesting, now standing and grow-		
N/2 OF NEY4 SECTION 20 SOUTH AND EAST	CF SHELBY CO. HWY # 11; NW 4 OF		
SECTION 21, ALL OF ABOVE IN TOWNS	HIP ZO SOUTH, RANGE Z WEST SHELBY CONTY		
ALABAMA.			
The said S & S FOREST PRODUCTS, INC., his successors, agents, servar contractors, employees and assigns shall have the right of ingress, egress and regress over, across and along said lands for the purpose of cutting and removing said timber. Also, free right of way over a across said lands for such roads and ditches as the grantee may design to construct, build or open to be used in connection with cutting of removing said timber. Grantee herein, his employees, contractors, servants, agents, successors, and assigns shall have the unqualified right to use such methods, equipment, machinery, as deemed necessary to log and remove the trees purchased from grantors herein. GRANTEE ACCOUNTY TO THE PROPERTY OF A SHALL AS BEFORE ACCOUNTY STATED.  It is also agreed that said S & S FOREST PRODUCTS, INC., his successors, and assigns be allowed ONE YEAR  from the date of this deed within which to cut and remove said timbe herein conveyed.			
TO HAVE AND TO HOLD the same to the his successors and assigns, and we executors and administrators, coven PRODUCTS, INC., his successors and of property conveyed; that it is from have a good right to sell and convey our heirs, executors and administrations against the lawful claims of Given under our hands and seals this	do for ourselves, and for our heirs, ant with the said S & S FOREST assigns, that we are lawfully seized ee from all encumbrances; that we y the said property; that we will tors, shall warrant and defend the CTS, INC., his successors and asall persons whomsoever.		
WEACIT OUTS THUISTON STORMS OFF			
Faul Lyenger PAUL L. YEAGOR I	Jewel Brasker  DENE BRASHER  J. H. Brasker		
WILLE BY CARCE JAMES ACCORDED	W. H. BRASHER		
RALPH SCRREUS 13 ounie 12- Dorrell,	JUNE BRASHER  MULCE P. D. Nasher.		
BONNIE B. SORRELL  - Die Color Paris (100)	John Paul Brocker		
BOYD BRASHER  -7/10-1-1916 Ja Her	James D. Brasher JAMES D. BRASHER		
MORRIS BRASHER	1/1 RICE 1.		



I, the undersigned authority, in and for said County, in said State, hereby certify that whose names are signed AND to the foregoing assign/and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 24 day of 419, day of 4.1.1979 Ny Commission Expires STATE OF ALABAMA COUNTY OF I, the undersigned authority, in and for said County, in said State, hereby certify that whose names are signed to the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, co they executed the same voluntarily on the day the same hears date. Given under my hand and official seal, this My Commission Expires STATE OF ALABAMA COUNTY OF I, the undersigned authority, in and for said County, in said State, hereby certify that Mouris Brashul AND Boyd Brasher, whose names are signed to the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 24 day of 716.1979

My Commission Expires

STATE OF ALABAMA,



STATE OF ALABAMA COUNTY OF LAUTH
I, the undersigned authority, in and for said County, in said State, hereby certify that Ruph Land Under Wife
whose names are signed to the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this a day of feeling the day of the same bears date.
Many Floarer Notary Public
My Commission Expires 12.03-52
STATE OF ALABAMA COUNTY OF DIRECT
AND  AND  And  And  And  And  And  And  And  An
me on this day that, being informed of the contents of the assignment they executed the same voluntarily on the day the same bears date.  Given under my hand and official seal, this 5 H day of head.
Hilli Motary Public
My Commission Expires 2-5-8/
STATE OF ALABAMA COUNTY OF
I, the undersigned authority, in and for said County, in said State, hereby certify that a lunce P prosher
AND , whose names are signed
to the foregoing assign and who are known to me, acknowled a terore me on this day that, being informed of the contents of the assignment they executed the same voluntarily on the day the same bears date.  Given under my hand and official seal, this 12 day of Machine 1979

My Commission Expires

3-15.80

	STATE OF ALABAMA COUNTY OF Shelby		
	I, the undersigned authoreby certify that	Loring Par Basis	County, in said State,
	AND		whose names are signed
	me on this day that, he	n and who are known to reing informed of the convoluntarily on the day	me, acknowledged before ntents of the assignment.
			Mau P. Mathew
· **	<b>1</b>		
<i>:</i>		My Commission Expires	
	STATE OF ALABAMA COUNTY OF Shelby		
つつが	I, the undersigned aut hereby certify that	hority, in and for said Norman R. Brasher	County, in said State,
<b>\leftilde{\rightarrow}</b>	· · · · · · · · · · · · · · · · · · ·		
0	to the foregoing assign	n and who are known to	whose names are signed me, acknowledged before
•	me on this day that, b	eing informed of the day	MICHICS OF MET STATE OF THE
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			are Matthen
			Notary Public
		My Commission Expires	
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	STATE OF ALABAMA COUNTY OF		
	I, the undersigned aut hereby certify that	thority, in and for said	d County, in said State,
	AND		
		m and who are known to	me, acknowledged before
	me on this day that, be they executed the same	being informed of the cone voluntarily on the day	ontents of the assignment y the same bears date.
		ور مست	
	De Jan # 12		Notary Public
	•		
	with the second the second to the second	My Commission Expires	·