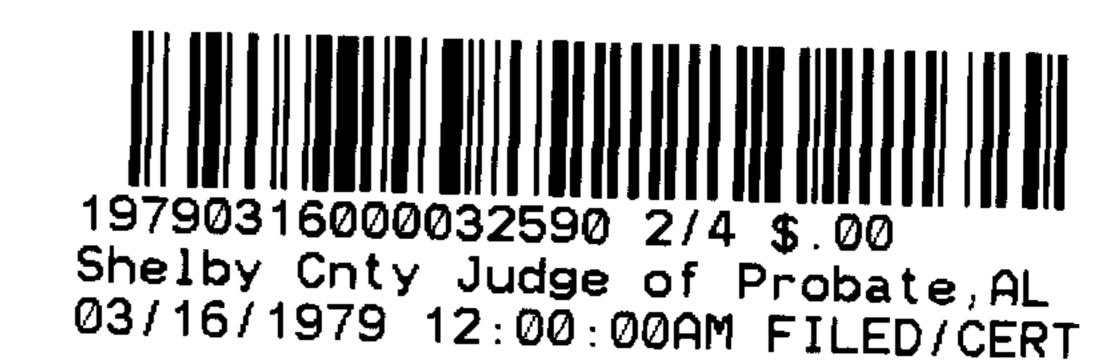


WARRANTY TIMBER DEED

721

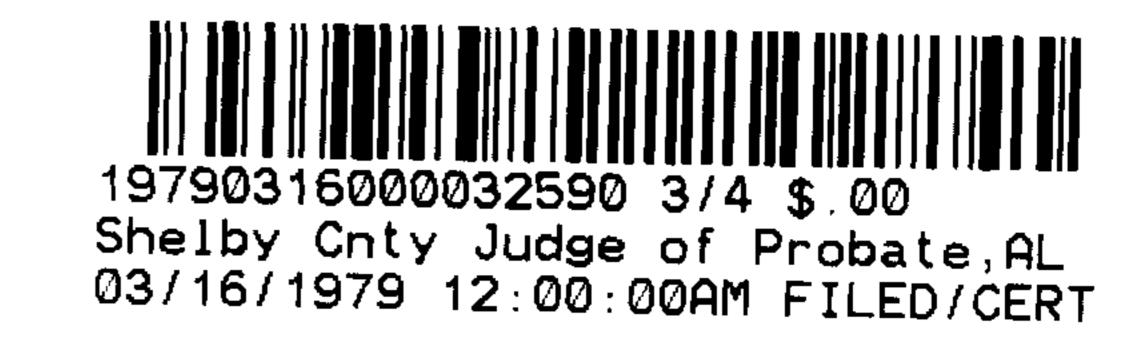
| | STATE OF ALABAMA COUNTY OF SHELBY | MURRIS BRASHER, BOYD BRASHER, |
|--------------|--|---|
| | | BONNIE B. SCRRELL, RALPH SORRELL, |
| | KNOW ALL MEN BY THESE PRESENTS, that | WILLIE B. YEAGER, PAUL L. YEAGER, |
| •• | NORMAN R. BRASHER, JENEL BRASHER, W. | H. BRASHER, JUNE BRASHER, ALYCE P BRASHE |
| | JOHN P BRASHER, JAMES D BRASHER, A | O WANDA BRASHER |
| | for and in consideration of the sum of the Sum of the UNDERSIGNED GRANTORS, IN HAND INC. OF JASPER, ALABAMA, the receipt do hereby grant, bargain, sell unto the INC., ALL PINE TIMBER 10 INCH | PAID BY S & S FOREST PRODUCTS, whereof is hereby acknowledged, the said S & S FOREST PRODUCTS, |
| | LARGER | |
| | which are deemed capable of economic ing upon the following described land | |
| | N/2 OF NEY4 SECTION 20 SOUTH AND EAST O | F SHELBY CO. HWY # 11 ; NW 14 OF |
| | SECTION 21, ALL OF ABOVE IN TOWNSHI | P ZO SOUTH, RANGE Z WEST SHELBY COUNTY |
| | ALA43AMA. | |
| 318 PAL: 436 | The said S & S FOREST PRODUCTS, INC., his successors, agents, servants, contractors, employees and assigns shall have the right of ingress, egress and regress over, across and along said lands for the purpose of cutting and removing said timber. Also, free right of way over and across said lands for such roads and ditches as the grantee may desire to construct, build or open to be used in connection with cutting or removing said timber. Grantee herein, his employees, contractors, servants, agents, successors, and assigns shall have the unqualified right to use such methods, equipment, machinery, as deemed necessary to log and remove the trees purchased from grantors herein. Grantee His also agreed that said S & S FOREST PRODUCTS, INC., his successors, and assigns be allowed ONE YEAR ACCORD STREED. It is also agreed that said S & S FOREST PRODUCTS, INC., his successors, and assigns be allowed ONE YEAR from the date of this deed within which to cut and remove said timber herein conveyed. TO HAVE AND TO HOLD the same to the said, S & S FOREST PRODUCTS, INC., his successors and assigns, and we do for ourselves, and for our heirs, executors and administrators, covenant with the said S & S FOREST PRODUCTS, INC., his successors and assigns, that we are lawfully seized of property conveyed; that it is free from all encumbrances; that we have a good right to sell and convey the said property; that we will our heirs, executors and administrators, shall warrant and defend the same to the said S & S FOREST PRODUCTS, INC., his successors and as- | |
| | signs against the lawful claims of al | ll persons whomsoever. |
| | FLILLY YEAROR PAUL L. YEAROR WILLE B. YCARCR RALPH SCREEL RALPH SCREEL BONNIE B. SORRELL BOYD BRASHER MORRIS BRASHER MORRIS BRASHER MORRIS BRASHER MORRIS BRASHER MORRIS BRASHER | JEWEL BRASHER JEWEL BRASHER W. H. BRASHER JUNE BRASHER X CLY CL P. BRASHER ANCELOP. BRASHER JOHN R. BRASHER JOHN R. BRASHER JOHN R. BRASHER WANDA BRASHER WANDA BRASHER D. D. R. |



COUNTY OF I, the undersigned authority, in and for said County, in said State, hereby certify that AND whose names are signed to the foregoing assign/and/who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date. day of 4.1919 Given under my hand and official seal, this 7// My Commission Expires STATE OF ALABAMA COUNTY OF I, the undersigned authority, in and for said County, in said State, hereby certify that AND whose names are signed the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, co they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this My Commission Expires STATE OF ALABAMA COUNTY OF A I, the undersigned authority, in and for said County, in said State, hereby certify that Mouris Brashw AND Boyd Brasker . whose names are signed to the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date. _ Given under my hand and official seal, this 24 day of 716,1979

My Commission Expires

STATE OF ALABAMA,



| STATE OF ALABAMA COUNTY OF LAWAY |
|--|
| I, the undersigned authority, in and for said County, in said State, hereby certify that Ruch Land Une Wife |
| to the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this a day of feeling in the day of the same bears date. |
| Many Holand Notary Public |
| My Commission Expires 12.03-82- |
| \sim |
| STATE OF ALABAMA COUNTY OF DIRECT |
| I, the undersigned authority, in and for said County, in said State, hereby certify that James D Brasher |
| whose names are signed to the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this |
| Hillin Moore |
| Notary Public |
| My Commission Expires $2-5-8/$ |
| |
| STATE OF ALABAMA COUNTY OF |
| I, the undersigned authority, in and for said County, in said State, hereby certify that a light of pashor |
| AND , whose names are signed |
| to the foregoing assign and who are known to me, acknowled defore me on this day that, being informed of the contents of the assignment they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 12 day of Mich. 197 |
| |

My Commission Expires 3-15.90

| | STATE OF ALABAMA COUNTY OF Shelby | |
|-----------|---|--|
| | I, the undersigned at hereby certify that | Court for said County, in said State, |
| | to the foregoing assime on this day that, | whose names are signed ign and who are known to me, acknowledged before heing informed of the contents of the assignment me voluntarily on the day the same bears date. and official seal, this 13 day of Mar. 19 79 |
| | TIVELL OFFICER INSTRUCT | Deani P. Mathew Notary Public |
| | | |
| | | My Commission Expires MY COMMI. |
| | | |
| | | |
| | STATE OF ALABAMA COUNTY OF Shalby | |
| | I, the undersigned a hereby certify that | uthority, in and for said County, in said State, Norman R. Brasher |
| SACE PAGE | AND Jewel Brashe | whose names are signed ion and who are known to me, acknowledged before |
| • | me on this day that, | being informed of the contents of the same bears date. me voluntarily on the day the same bears date. and official seal, this 14 day of Mach. 1974 |
| | | Diarie P. Mathieu |
| | | Notary Public |
| · · | | My Commission Expires |
| • | | |
| | STATE OF ALABAMA COUNTY OF | |
| | I, the undersigned a hereby certify that | authority, in and for said County, in said State, |
| | AND | , whose names are signed |
| | me on this day that they executed the sa | sign and who are known to me, acknowledged before, being informed of the contents of the assignment ame voluntarily on the day the same bears date, and official seal, this day of 19 |
| | | 12.50 |
| | 11/18/16/11/2/18 | Notary Public |

JUDGE OF PECEFATE Lev. 1200

And 1.00

\$2.2.20