

WARRANTY TIMBER DEED

| 72/ | |
|--|--|
| STATE OF ALABAMA COUNTY OF SHELBY | MURRIS BRASHER, BOYD BRASHER, |
| . KNOW ALL MEN BY THESE PRESENTS, the | BONNIE B. SCRRELL, RALPH SORRELL, at WILLIE B. YEAGER, PAUL L. YEAGER, |
| | W. H. BRASHER, JUNE BRASHER, ALYCE P BRASH |
| JOHN P BRASHER, JAMES D BRASHER. | |
| for and in consideration of the sur TO THE UNDERSIGNED GRANTORS, IN HAI INC. OF JASPER, ALABAMA, the receip do hereby grant, bargain, sell unto INC., ALL PINE TIMBER 10 INC. | m of \$12,200 DOLLARS ND PAID BY S & S FOREST PRODUCTS, pt whereof is hereby acknowledged, the said S & S FOREST PRODUCTS, |
| LARGER | |
| which are deemed capable of economic ing upon the following described la | ic harvesting, now standing and grow- ands to wit: |
| N/2 OF NEY4 SECTION 20 SOUTH AND EAS | T OF SHELBY CO. HWY # 11; NW 14 OF |
| SECTION 21, ALL OF ABOVE IN TOWN | ISHIP ZO SOUTH, RANGE Z WEST SHELBY COUNTY |
| ALABAMA. | |
| | |
| contractors, employees and assigns egress and regress over, across and of cutting and removing said timber across said lands for such roads at to construct, build or open to be removing said timber. Grantee here servants, agents, successors, and a right to use such methods, equipments to log and remove the trees purchase Across and agreed that said S & S I cessors, and assigns be allowed | d along said lands for the purpose r. Also, free right of way over and additches as the grantee may desire used in connection with cutting or ein, his employees, contractors, assigns shall have the unqualified at, machinery, as deemed necessary sed from grantors herein. GRANTER ASSIGNE ASSIGNE ASSIGNED. FOREST PRODUCTS, INC., his suc- |
| his successors and assigns, and we executors and administrators, cover PRODUCTS, INC., his successors and of property conveyed; that it is finance a good right to sell and convey our heirs, executors and administrate same to the said S & S FOREST PRODUSTION Signs against the lawful claims of | assigns, that we are lawfully seized ree from all encumbrances; that we ey the said property; that we will ators, shall warrant and defend the UCTS, INC., his successors and asall persons whomsoever. |
| Given under our hands and seals the | is /= day of MARCH .197 |
| PAUL L. YEAGOR PAUL L. YEAGOR WHULE B YEAGOR FRALPH SCORELL BONNIE B. SORRELL JOHNNIE B. SORRELL | Jewel Brasher JEWEL BRASHER W. H. BRASHER JUNE BRASHER * ULY CC P. D. Masher AHCELPP. BHASHER BRASHER BR |
| | The state of the s |

1 ORMAN R. BRASHER

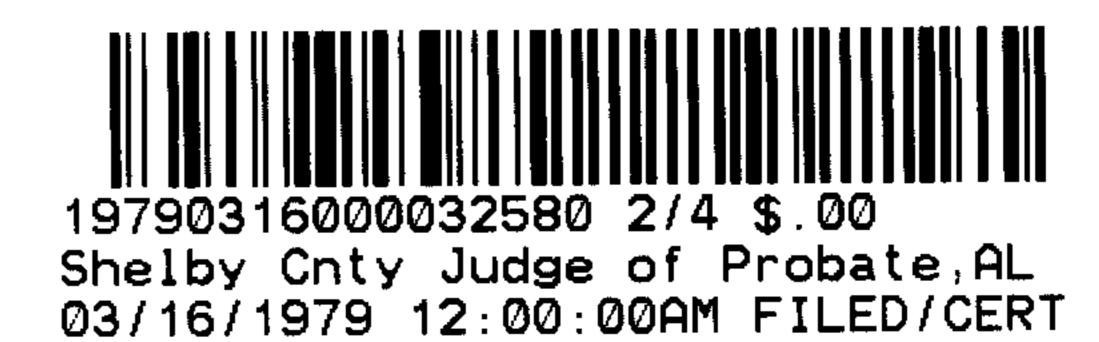
1 1 1 1 1

- Marie - My Barret

BOYN BRASHER

WANDA BRASHER

B. 1) RX 1 - 1 () 3.5

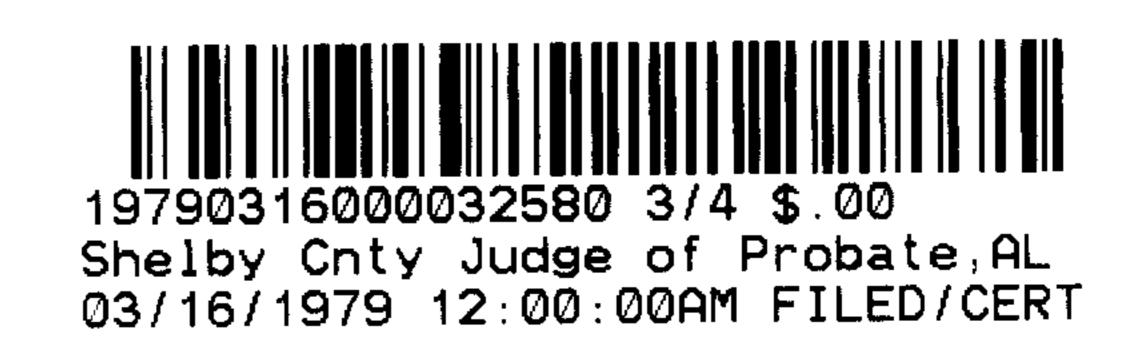


COUNTY OF I, the undersigned authority, in and for said County, in said State, hereby certify that whose names are signed AND to the foregoing assign/and/who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date. day of 1/1/19/79 Given under my hand and official seal, this My Commission Expires STATE OF ALABAMA COUNTY OF I, the undersigned authority, in and for said County, in said State, hereby certify that whose names are signed the/foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this My Commission Expires STATE OF ALABAMA COUNTY OF Archin I, the undersigned authority, in and for said County, in said State, hereby certify that Mouris Brashw AND Boyd Brasher, whose names are signed to the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 24 day of 716.1979

STATE OF ALABAMA,

My Commission Expires

Lely 1930



| COUNTY OF Shully |
|--|
| I, the undersigned authority, in and for said County, in said State, hereby certify that Ruph sand and for said County, in said State, |
| whose names are signed to the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this a day of |
| May Have Public |
| My Commission Expires 13.03.82 |
| STATE OF ALABAMA COUNTY OF DIAMA |
| I, the undersigned authority, in and for said County, in said State, hereby certify that James D Brasher |
| to the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 5 day of Aud. 19 79 |
| Hillin Motary Public |
| My Commission Expires 2-5-8/ |
| STATE OF ALABAMA COUNTY OF |
| I, the undersigned authority, in and for said County, in said State, hereby certify that * aluga P prashar |
| AND . whose names are signed |
| to the foregoing assign and who are known to me, acknowled a terore me on this day that, being informed of the contents of the assignment they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 12 day of Mickel 1970 |
| Tea Defendant |
| Notary Public |

My Commission Expires 3-15.90

•

| | STATE OF ALABAMA COUNTY OF Shelby |
|---------------------------------------|--|
| | I, the undersigned authority, in and for said County, in said State, hereby certify that the four four Deacher |
| | whose names are signed to the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 13 day of Mar. 19 79 |
| | Deane P. Mathew |
| · · · · · · · · · · · · · · · · · · · | My Commission Expires MY COMM. |
| | STATE OF ALABAMA COUNTY OF Shelby |
|) | I, the undersigned authority, in and for said County, in said State, hereby certify that Norman R. Brasher |
| • | Jewel Brasher , whose names are signed to the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the same bears date. Given under my hand and official seal, this 14 day of Mark 1974 |
| a | Deane P. Mathieu |
| | Notary Public |
| • | My Commission Expires |
| | |
| | STATE OF ALABAMA COUNTY OF |
| | I, the undersigned authority, in and for said County, in said State, hereby certify that |
| | AND, whose names are signed |
| | to the foregoing assign and who are known to me, acknowledged before me on this day that, being informed of the contents of the assignment they executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this day of ,19 |
| | Dd Jay # 12.50 Notary Public |
| | JUGGE OF PECEFATE Lev. 1200 And 1.00 \$2.5.50 |