

STATE OF ALABAMA
JEFFERSON COUNTY

This instrument was prepared by
Susan Caldwell
511 South 20th Street
Birmingham, Alabama 35233

703

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Allen T. Ross and wife, Joyce H. Ross

did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 330, Page 706, Probate Office of ~~Jefferson~~ Shelby
County
Columbiana
~~Birmingham, Alabama~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases and
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, has caused its name to be affixed by
C. M. DeArman, Jr., its President, duly authorized thereto, on this
the 14th day of March, 1979.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman, Jr. (L.S.)
Its President

19790316000032520 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/16/1979 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

MAR 16 AM 8:52

Reg. 150
Ind 100
250

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

ATTEST:

Mildred M. Son
Senior Vice President and Secretary

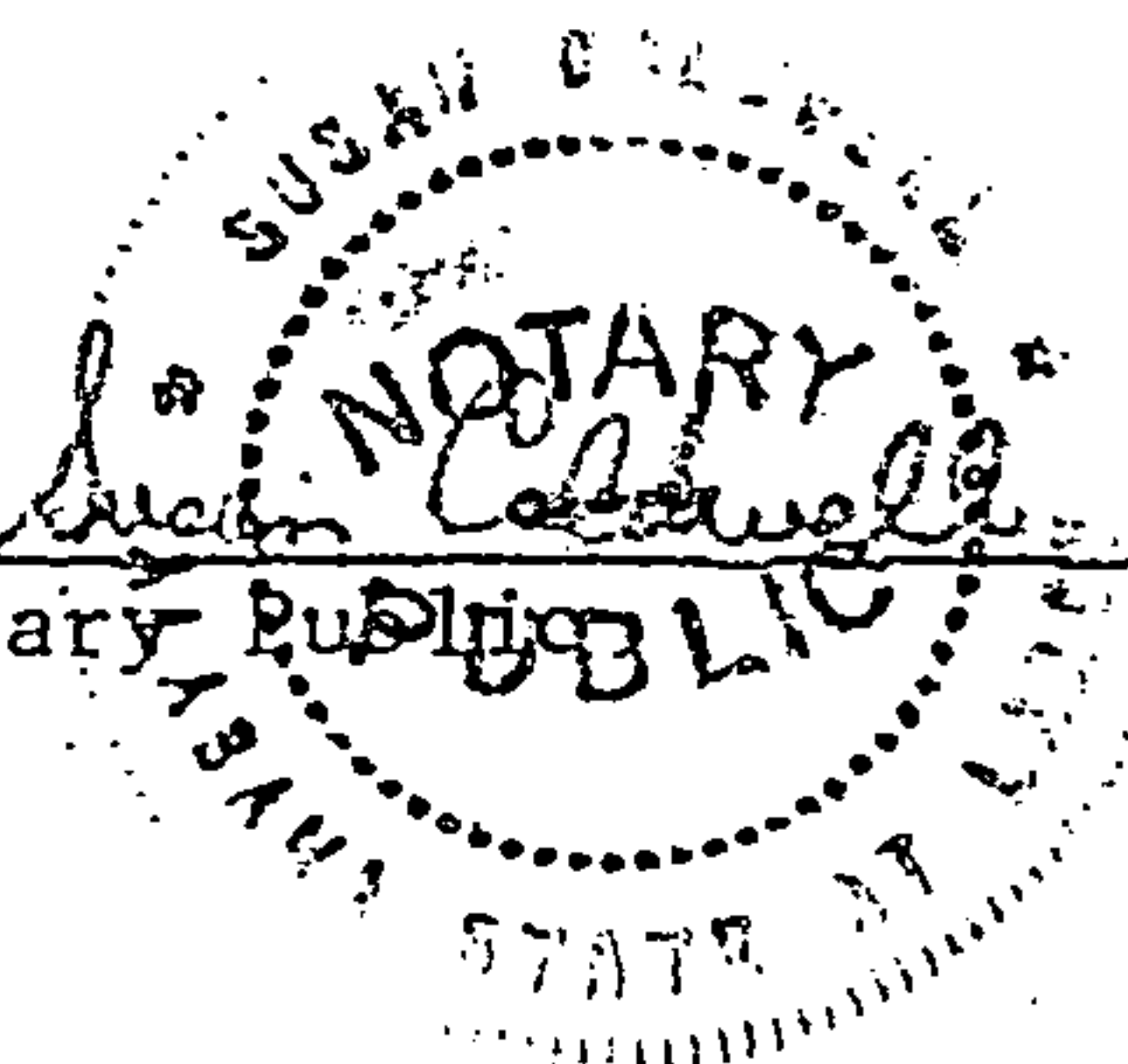
STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that C. M. DeArman, Jr. whose name as President
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing
release, and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 14th day of
March, 1979.

My Commission Expires 4-14-82

Notary Public



B'ham Fed. Sav. & Loan
511 So. 20th St.
14420