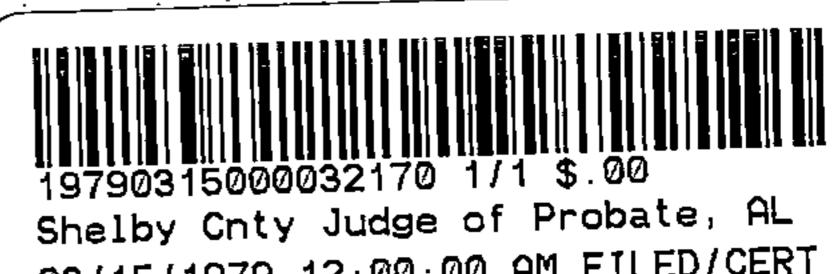
County



For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged,

| the undersigned |
|---|
| the undersigned Collateral Investment Company |
| a corporation organized and existing under the laws of the State of |
| Alabama does hereby grant, bargain, sell, convey, assign and deliver unto |
| MORGAN GUARANTY TRUST COMPANY OF NEW YORK AS TRUSTEE UNDER DECLARATION OF TRUST DATED DECEMBER 9, 1960 FOR THE COMMINGLED PENSION TRUST FUND (FIXED INCOME DIRECT PLACEMENT-MORTGAGE-REAL PROPERTY). |
| Its successors and assigns, that certain mortgage executed by |
| George G. King and wife Joan M. King |
| to Collateral Investment Company in the principal sum of \$ 55,150.00 |
| dated the 16th day of January , 19 79 and filed for |
| record on the 18th day of January , 19 79 in the Office |
| of the Judge of Probate of Shelby County, Alabama in Volume |
| 387 at Page 482 together with the debt thereby secured, |
| the note therein described, and all interest of the undersigned in and to |
| the lands and property conveyed by said mortgage. This transfer is made |
| without recourse on the undersigned. |
| |
| TO HAVE AND TO HOLD unto the said MORGAN GUARANTY TRUST COMPANY OF NEW YORK AS TRUSTEE UNDER DECLARATION OF TRUST DATED DECEMBER 9, 1960 FOR THE COMMINGLED PENSION TRUST FUND (FIXED INCOME DIRECT PLACEMENT-MORTGAGE-REAL PROPERTY) |
| its successors and assigns forever. |
| |
| IN WITNESS WHEROF, the said Collateral Investment Company |
| has caused this instrument to be executed in its name by Ernest J. Hamic |
| its Vice President and its corporate |
| seal to be hereto affixed and attested by Judy Long |
| its Assistant Secretary both of whom are thereunto duly |
| authorized, this the 13th day of March, 19 79. |
| (CORPORATE SEAL) STATE HEALA. SHELEY CO. and 1.00 |
| ATTEST: COLLAPERAL INVESTMENT COMPANY |
| $\int \int \int dt $ |
| The mest HAR 15 AM 8:22 BY: Bruit & Amnie |
| Its Assistant Secretary Its Vice President |
| STATE OF ALABAMA) |
| JEFFERSON COUNTY) |
| |
| I, Brenda Collier a Notary Public for the State of |
| Alabama at Large, hereby certify that Ernest J. Hamic |
| and Judy Long whose names as Vice |
| President and Assistant Secretary respectively, of the Collateral |
| Investment Company a corporation, are signed to the foregoing conveyance, |
| and who are known to me acknowledge before me on this day that, being |
| informed of the contents of the conveyance, they as such officers and with |
| full authority, executed the same voluntarily for and as the act of said |
| corporation. |
| Given under my hand and official seal, this the <u>13th</u> day of March 19 79 |
| |
| Brench. Collie |
| Notary Public |
| For the State of Alabama at Large |

This instrument was prepared by JUDY LONG c/o Collateraf Investment Company 2100 First Avenue

Birmingham, Alabama 35203

2100 FIRST AVENUE NORTH BIRMINGHAM. ALMSAMA 35203