ሮሞለጥሮ	OF	ALABAMA
DIWIE	OΥ	WITWDWITE

SHELBY COUNTY OF

19790315000032130 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/15/1979 12.00.00 AM ET ED (ATT)

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized vey,

	and existing under the laws of the State of Delassign and deliver unto	laware, does hereby grant, bargain, sell, con	vey
•	FEDERAL NATIONAL MORTGAGE ASS	OCIATION	
	its successors and assigns, that certain mortga		
	JiMMV D. KIP	ATRICK AN OWNHARTED M.	A .
	to JOHNSON & ASSOCIATES MORTGAGE CO., in the p	rincipal sum of $\frac{5}{46}$, 700.00 , dated the	he
·,	MARCH , 19 79, in the office of County, Alabama, in Volume 38		debi
	thereby secured the note therein described, and lands and property conveyed by said mortgage.		
•	rando and property conveyed by said moregage.		•
•			• • •
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	TO HAVE AND TO HOLD UNTO the said FEDERAL its successors and ass	NATIONAL MORTGAGE ASSOCIATION	 -
رد			.•
ر ت	IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATION be executed in its name by JAMES R. SCRUGGS, it hereto affixed and attested by GRACE M. LEO, it thereunto duly authorized this the 13 day of the 13 day of the 13 day of the 13 day of the 14 day of the 15 day of the 16 day of the 16 day of the 17 day of the 17 day of the 18	ts Vice President, and its corporate seal to ts Vice President-Secretary, both of whom are	be
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<u> </u>	. 20 31 63 F	JOHNSON & ASSOCIATES MORTGAGE CO., a corpora	ıtio
		DV John DV	
:		Vice President	
	ATTESTED:		
		STATE OF ALA. SITELOY CO.	
	J. J. J.	15.0	
	Vice President-Secretary	15 M 9: 57	r
			•
		JUDGE OF PROBATE	•
	STATE OF ALABAMA JEFFERSON COUNTY		•
•	· · · · · · · · · · · · · · · · · · ·		,-
	I, the undersigned, a Notary Public in and for James R. Scruggs and Grace M. Leo whose names respectively, of JOHNSON & ASSOCIATES MORTGAGE going conveyance, and who are known to me acknown formed of the contents of the conveyance, they executed same voluntarily for and as the act of	as Vice President and Vice President-Secreta CO., a corporation, are signed to the fore-owledged before me on this day that being in as such officers and with full authority.	ry,
	GIVEN UNDER MY HAND AND official seal this the	13 day of MARCL	
• "	19_75.		•
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•		Notary Public:	
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	THIS INSTRUMENT PREPARED BY: James R. Scruggs		•
	Johnson & Associates Mortgage Co. 2545 Highland Avenue		
	P. O. Box 7565-A		82
÷	Birmingham, Al. 35223		