and and

5

BOOK

| his instru | ment was prepared by | ************************************** |
|------------|-----------------------|----------------------------------------|
| Jame) | Daniel M. Spitler | |
| (cess) | Pelham, Alabama 35124 | Title. |
| orporatio | | |

Canaba Title. Inc.

This Form familiand by.

1970 Chandalar South Office Park

Representing St. Paul Title Insurance Corporation

Pelham, Alabama 35124

STATE OF ALABAMA

SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

Forty-seven Thousand, Nine Hundred and no/100------

645

DOLLARS.

to the undersigned grantor,

H. A. L. Corporation

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

John Wayne Bynum and Alice Faye Bynum

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 39, according to Map of SOUTHERN HILLS, as recorded in Map Book 7 Page 72 in the office of the Judge of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$45,900.00 of the purchase price recited above was paid from a mortgage loan. closed simultaneously herewith.

> 19790315000031790 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/15/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

| this the | 2ndday o | <u>f</u> March | 19_79 |
|-----------|---------------------|------------------------|----------------------------------------------------------------------------------------------------------------|
| ATTEST: | S 1 | TEOFALA SHELEY CO. | H. A. L. CORPORATION The 389: 401 H. A. L. CORPORATION The 300 By housing L. Cedle Thorreson From Proceeding |
| | 9 | MAR 15 Secretary 8: 26 | By Jonney F. Cedie Marrison Fresident |
| STATE OF | ALABAMA | JOGE OF PRODUCE TO | Job Fresident |
| COUNTY OF | SHELBY the undersig | | a Notary Public in and for said County, in said State, |

hereby certify that Tommie L. Cadle Morrison

H. A. L. Corporation President of , a corporation, is signed whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

2nd Given under my hand and official seal, this the

Notary Public

Form ALA-32 (Kev. 12-74)