

595

SATISFACTION OF MORTGAGE

STATE OF ALABAMA,
JEFFERSON COUNTY.
SHELBY

PREPARED BY
THE FIRST NATIONAL BANK OF BIRMINGHAM
Addie McGriff

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by L. S. Ward, Inc.

under date of March 22, 1978, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 376, at page No. 118, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 9th day of March, 1979

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By *William E. Coleman*
Vice President
Assistant Trust Officer.



19790314000031590 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/14/1979 12:00:00 AM FILED/CERT

STATE OF ALABAMA,
JEFFERSON COUNTY.

BOOK 29 PAGE 912

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William E. Coleman, whose name as Vice President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 9th day of March, 1979

STATE OF ALA. SHELBY CO.

Notary Public

MAR 14 AM 8:54

Notary Public, Alabama State at Large
My Commission Expires April 4, 1981
Bonded by St. Paul Fire & Marine Insurance Co.

ORIGINAL SENT TO BIRMINGHAM
P. O. BOX 11007
BIRMINGHAM, ALABAMA 35288
ATTENTION: CONSUMER LOAN DEPT.

Rec. 1.50
Ind. 1.00
2.50