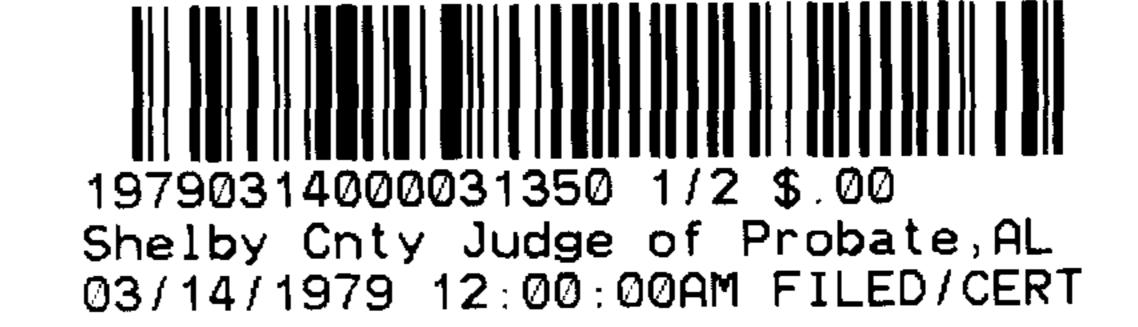
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•	(9/20 INTEREST)
	15:13 624 (9/20 INTERENT) 60106170-00-0341-800
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COUNTION	Inverness Sub.
KNOW ALL MEN BY THESE PRESENTS, That	Inverness Sub. the undersigned Cahaba Valley Howes for and in consideration of the sum of
ONE and 100 Dollars (\$ 1-) to in hand paid by Alabama
edged, does hereby grant to said	elephone Company, a corporation, the receipt whereof is acknowl- Alabama Power Company and South Central Bell Telephone Com-
necessary in connection therewith, for the transmission of exthereon from time to time electric power and communication operate underground conduits, cables, or other facilities for surface of the ground and the right to permit other corporate	operate and maintain lines of poles and towers and appliances electric power and communication service, with the right to string in wires and cables, together with the right to install, maintain and the purpose of conducting communication wires underneath the cions and persons to attach wires and cables to said poles and towers der and across the following described land situated in
	ity easements and/or said additional easements within
Mendow Blook Sector II,	
	, page, in the office of the Judge of Probate,
5/e/by County, Alaba	ama.
right of ingress and egress to and from said lines; and include said poles on property immediately adjacent to said street, and additional easements; and to overhang with wires and crowing mediately adjacent to said streets, avenues, alleys, public and the right to cut, trim, and keep clear all trees and under	or convenient for the full enjoyment or use thereof, including the ling the right to install guys and anchors within twenty feet of aforeavenues, alleys, public ways, public utility easements and/or said assarms, for a distance not to exceed five (5) feet, the property ways, public utility easements, and/or said additional easements; ergrowth within ten (10) feet of the above described lines and the es; and also the right to string wires across properties adjacent to
utility easements interfere with future building development bama Power Company and/or South Central Bell Telephone	djacent to said streets, avenues, alleys, public ways, and/or public t and/or improvement on said properties adjacent thereto, the Alae Company will relocate said service wires on the same properties relopment and/or improvement, and the right to so relocate said serv-
	Grantees herein, to install service poles on the property lines between oviding electric and telephone service to such lots, the right to install
TO HAVE AND TO HOLD the same to the said C	companies, their successors and assigns forever.
IN WITNESS WHEREOF, have hereunted, 19	THIS INSTRUMENT WAS PREPARED BY Power Co. NAME & C. C. G. G. N F. J. Power Co. ADDRESS - Bir Ministry Al.
WITNESS:	BOOKPAGE
	Seal)
	(Seal)
IN WITNESS WHEREOF, the said Casala	Valley Homes, INC
has caused this instrument to be executed in its name by	B.D! Eddle man
as its President and attested by	, its Secretary, and its corporate seal to be
allixell, on the gradult and the second seco	E-FHABA OBLLEY HOMES INC
	TOTALLE TELLET
	By:
ATTEST:	ils resident
Secretary	



STATE OF			
I,	_, a Notary Public, in and for said County in said State, hereby		
name signed to the foregoing instrument and who that being informed of the contents of the instrument same bears date.	known to me, acknowledged before me on this day		
Given under my hand and official seal, this the	day of, 19		
•	Notary Public		
	140tary r dibire		
STATE OF ALABAMA COUNTY OF JEFFENSON			
	ary Public, in and for said County in said State, hereby certify		
that D. Z. ddlemon	whose name as President of		
a corporation, is signed to the foregoing instrument, and who is k	nown to me, acknowledged before me on this day that being		
informed of the contents of the instrument, he, as such officer a as the act of said corporation.	and with full authority, executed the same voluntarity for and		
Given under my hand and official seal, this the 13th day of Week 1979			
STATE OF ALA. SHELBY CO. I CERTIFY THIS	Robert A. Weaver		
Del Jai F. 50	Notary Public		
1319 MAR 14 AM 11: 39 Lee. 3.00			
France G. Snowlen, St. M. J.			
JUNGE OF PROBATE \$ 7.50			
	Meadow Book Pr T. Cahab		
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