PATE OF ALABAMA).

EFFERSON COUNTY )

METROBANK n Karen Pollard 606 P.O. Box 37 Birmingham, Ala. 35201

WHEREAS, the hereinafter named mortgagor(s) did heretofore execute ortgage(s) to the undersigned, MetroBank, an Alabama Banking Corporation, he same being of record respectively in the Office of the Judge of Probate Shelby County, Alabama, Division, in the volume and t the page set opposite the name of the mortgagor(s) as follows:

AME OF MORTGAGOR (S)

VOLUME

PAGE

Brandywine Homes Inc. Lot 27 according to the survey 379 of Brandywine First Sector, as recorded in the Map Book 7, Page 7, in the Office of the Judge of Probate of Shelby County, Alabama



121-124

Shelby Cnty Judge of Probate, AL 03/14/1979 12:00:00 AM FILED/CERT

ND,

WHEREAS, the indebtedness secured by each of said mortgages, together ith any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corporatio, oes hereby acknowledge full payment and satisfaction of the indebtedness ecured by each of the foregoing described mortgages and does hereby release nd discharge the real estate described in each from the lien of the respective ortgages.

IN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has aused this instrument to be executed by its duly authorized officer on this have 13th day of March 19 79 day of

MetroBank, an Alabama Banking Corporation.

STATE BEALA, SHELBY CO. CERTIFY THIS BY:

Its Assistant Manger

**B00K** 

TATE OF ALABAMA )

JUDGE OF PROBATE

EFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said tate, hereby, certify that Ann B. Collins whose name as Asst -Manager of MetroBank, an Alabama Banking Corporation, is signed o the foregoing release, and who is known to me, acknowledged before me, on his day that, being informed of the contents of said instrument, he, as such fficer, and with full authority, executed the same voluntarily for and as he act of said corporation.

Given under my hand and official seal, this the 13th day of

MY COMMISSION EXPIRES JUNE 17. 1982

2015 First Ave, North, P.O. Box 37, Birmingham, Alabama 35201