03/14/1979 12:00:00 AM FILED/CERT

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FOR VALUE RECEIVED, the undersigned COLLATERAL INVESTMENT COMPANY, a corporation, organized and existing under the laws of the State of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, its successors and assigns, that certain mortgage executed by Henry S. Balch and wife to COLLATERAL INVESTMENT COMPANY. Hilda C. Balch principal sum of \$ 39,750.00 , dated the 22nd day of February , 19 79 and filed for record on the 28th day of , 19 79 , in the office of the Judge of Probate of February County, Alabama, in Volume 388, at page Shelby 644 , together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION a corporation organized and existing under the laws of the United States. its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL INVESTMENT COMPANY has caused this instrument to be executed in its name by Ernest J. Hamic President and its corporate seal to be hereto affixed its Assistant Secretary and attested by Judy Long both of whom are thereunto duly authorized, this the \_\_\_\_5th 19 79 March (CORPORATE SEAL) COLLATERAL INVESTMENT COMPANY ATTEST: 13:5 HAR 14 AM 9:58 NISTATE OF ALFERIA APPRACIE COURT JUDGE OF FROBATE , a Notary Public For the State I, Branda Collier of Alabama at Large, hereby certify that Ernest J. Hamic and Judy Long whose names as Vice President and Assistant Secretary respectively, of the COLLATERAL INVESTMENT COMPINI, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the \_\_\_5th March . 19 79 of Notary Public For the State of Alabama at Large

This instrument was prepared by

Alabama 35203

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