(Real Propert	у) (Ренежанк Рюфех	XX mortgage ex	secuted by .	<u>Donald E</u>	<u>. Hinds an</u>	d wife, Ro	<u>salyn J. Hin</u>
			•	•			
······································	·				•	helby	
which said n	nortgag.e was reco	•					ty, Alabama, in
·	Book No	384	, Page No.	59	e ieka karak . –	**************************************	- 
ixxx	XXXXXXX	XRXXX	<b></b>	_,) and the ur	idersigned do	es further her	eby release and
satisfy said r	mortgage.	•	74.			•	•
		• •	•	•			
			•	-		4000031240 1/1 Cnty Judge of F	
•		· · . · . · . · · . · · · · · · · ·				979 12:00:00 AN	
		•	-	•	•	•	•
		•	•	•	•		
					-	•	
		-	•	÷	•	•	
· •		•		•	i	•	
) In W	Vitness Whereof, the	undersigned,	Richard	E.Ogle a	nd Ethel I	<u>lenaburg</u>	<u> </u>
) y has caused t	hese presents to be	executed this	···	dayjof	<u>March</u>		. <u>79</u>
	•	• •	•				
	PAR OF ALA	SHELBY CO.		Fota vid F	Oale	11/14 14	<del></del>
•			· · ·	1000	7	rally	· · ·
•	3:5 HAR 14	#1 9: 01 2	20.100 20.100	thel Denat	ory	/	
			2.50	•	•		
STATE OF	ALABAMA) E CF F	FORATE	•		CENED	AT ACKNOS	YLEDGEMENT
	N COUNTY)			•	GLIVEN	AL ACITIO	
	Not	ary Public					. Richard F
Ogle a	he undersigned, Jud and Ethel Dena	ge of Probate, burg	in and for s	aid County in hose namesix	said State, h e signed to the	ereby certify to foregoing insti	ument, and who
xix known to m	ne, acknowledged befiluntarily on the day	ore me on this do	ay that, bein	g informed.of t	he contents o	f the instrume	nt, ke executed
<del>-</del>	•	•	10	<del>ا</del>	March		A BIDIS 73
Giv	ven under my hand a	na Ullicial sea.	ı this	aay o	· · ·	, m. )	1780
				Mario	12	ری بر	
•		•	XJ N	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XX		NTON
•		•		ubito			
	ALABAMA)	•	-	•	CORPORA	TE ACKNOY	LEDGEMENT
JEFFERSC	M COUNTY)	•		•	•	-	
-	Not	ary Public					
I, t	he undersigned, Jud		whose	name as	······································		
	owledged before me		corporation	ed of the co	the foregoing	instrument, or nstrument, he	id who is known , as such officer
and with ful	I authority, executed	i the same volu	intarily for	and as the act	of said corpo	ration.	· ·
Gi:	ven under my hand a	nd Official sea	l this	day of	· 	<u></u>	<u> </u>
						;	;
N-1-621	•	• • • • • • • • • • • • • • • • • • •		•		•	