N. Daniel Rogers, Jr., of the firm of Corretti, Newsom & Rogers

529 Frank Nelson Building, Birmingham, Alabama 35203 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Eighteen Thousand and no/100 (\$118,000.00) ----- Dollars

a corporation. Baker Enterprises, Inc. to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Lynn R. Perry and wife, Margaret Ann Perry

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to-wit: situated in

> Lot 4, Block 1, according to the Plat of Applecross, a subdivision of Inverness, as recorded in Map Book 6, Page 42, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to: Ad valorem taxes for the current tax year, 1979. 20 foot easement on the North, West, Southwest and Southeast sides of said lot as shown on recorded map. Easement to Alabama Power Company, recorded in Volume 291, Page 386; Volume 293, Page 755 and Misc. Volume 10, Page 558, in the Probate Office of Shelby County, Alabama. Restrictions appearing of record in Misc. Volume 10, Page 557;

Misc. Volume 10, Page 515; Misc. Volume 13, Page 154, and

Misc. Volume 17, Page 183, in said Probate Office.

\$68,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously with delivery of this deed.

Shelby Cnty Judge of Probate,AL 03/12/1979 12:00:00AM FILED/CERT

119 HAR 12 AM 9: 25

119 HAR 12 AM 9: 25

1150

11005 05 500000 Sand. 1.00

11005 05 500000 Sand. 1.00

11005 05 5000000 Sand. 1.00

11005 05 50000000 Sand. 1.00 Sum 1389-125

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, T. P. Bush, Jr. IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of

ATTEST:

(7)

PACE

CO

BOOK

BAKER ENTERPRISES, INC., a corporation

Secretary

COUNTY OF Jefferson)

the undersigned authority

a Notary Public in and for said County in said

T. P. Bush, Jr. State, hereby certify that

President of whose name as Baker Enterprises, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

day of

March

P D F 128 PRANCIAL AL 35211