## ASSIGNMENT OF MORTGAGE

19790312000030200 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/12/1979 12:00:00 AM FILED/CERT

STATE OF ALABAMA

435

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received by it in hand paid by the FEDERAL NATIONAL MORTGAGE ASSOCIATION does hereby grant, bargain, sell and convey and assign unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by Mark G. Papisan and wife, Veronica T. Papisan on the 22nd day of December , 1978 and recorded in Volume  $\frac{386}{}$ , Page  $\frac{835}{}$ , of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, MortgageAmerica, Inc. has caused this conveyance to be signed by John B. Johnson, its President and attested by Margaret D. Romano its Assistant Secretary, (and its corporate seal to be hereto affixed), this 2nd day of March STATE OF ALL SHELLY CO. MORTGAGEAMERICA. President

ATTEST:

**B00K** 

Assistant Secretary Jungs Sund

STATE OF ALABAMA JEFFERSON COUNTY E OF PROBATE

Mice. 1.50

Ind. 1.00

2.50

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Giyen under my hand and official seal this 2nd day of March

MAI # 1005
This instrument was prepared by;
Lorrie Rogers
MortgageAmerica, Inc.
P.O. Box 6083, Birmingham, AL 35209

Notary Public Logen

My commission expires: 12-29-81