ASSIGNMENT OF MORTGAGE

11.0

STATE	OF A	LABAMA)
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COMME	ፖ	CHELDA	•

COOMII OF SHEPRI	,	
		at Molton, Allen & Williams, Incorporated, a er the laws of the State of Alabama, for value
-		RAL NATIONAL MORTGAGE ASSOCIATION
hereinafter calle	d Assignee, does hereb	y grant, bargain, sell, convey and assign unto
		dated on the 12th day of February
		d wife, Margaret G. Orona
and recorded in V	olume/OR 388 Page 1	age 348, of the records of the Judge of
Probate/Clerk/df/	the/Citcult/Contt/of	Shelby County Alabama
together with the	debt secured thereby	and all rights, title and interest in and to
the property ther	ein described, without	recourse against the said Molton, Allen &
Williams, Incorpo	rated.	•
	•	
	. •	n, Allen & Williams, Incorporated, has caused
		ame by William T. Bishop, its Senior Vice
	- -	hereto affixed and attested by J. Thomas Duke,
its Assistant Sec	retary, both of whom a	re thereunto duly authorized this 9th
day of March		
•	•	
	•	MOLTON, ALLEN & WILLIAMS, INCORPORATED
	•	
•		milleur I Sulf
		Illerie for
		William T. Bishop, Senior Vice President
ALT.		WILLIAM I. DISHOP, DEHLOI VICE LICELA
55 5€		
		19790312000030100 1/1 \$ 00
	•	Shelby Cnty Judge of Probate, AL
_	_	03/12/1979 12:00:00 AM FILED/CERT
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		STATE OF ALA. SHELBY CO.
ATTEST:		TOTALY THIS
•		FILED 10
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() - 1/20 MA	e la	
J. Thomas Duke, A	Assistant Secretary	The main Co. Snow dien, Jul
// .		JUDGE OF PROBATE
STATE OF ALABAMA		
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COUNTY OF JEFFERS	SON)	
· · · · · · · · · · · · · · · · · · ·	······································	ic in and for said County in said State, hereb
I, the under	rsigned, a Notary Publi	Chomas Duke, whose name as Senior Vice Preside
certify that will	erotore recopertively	of Molton, Allen & Williams, Incorporated, a
and Assistant be	cienaly, respectively,	conveyance, and who are known to me, acknow-
Copora Lion, are	on this day that beir	informed of the contents of the conveyance,
there as such of	ficers and with full at	ithority executed the same voluntarily for and
as the act of sa		,
ab the act or	La Coponia	
Given under	by hand and official s	seal, this the <u>9th</u> day of <u>March</u>
19 79 •	- J	
	•	
•	•	
•		
		May Or The
	-	Notary Public
•		
-	-	
•		
My Commission Ex	pires: //-/2-/	Z - S - S - S - S - S - S - S - S - S -