## Corporation Assignment

489

**ALABAMA** 

19790312000029860 1/1 \$.00

19/90312000029860 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/12/1979 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

•
That CHURCHILL MORTGAGE CORPORATION, a corporation organized under the law of the State of Delaware, party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, lawful money of the United States of America, to it paid by <a href="The First National Bank">The First National Bank</a> of <a href="Louisville">Louisville</a> , Kentucky The receipt whereof is hereby acknowledged, has sold, assigned, and transferred and does hereby sell, assign and transfer to the said party of the second part, all the right, title and interest of the said party of the first part in and to a certain real estate mortgage dated the <a href="27th">27th</a> day of <a href="May">May</a> , 1977, made by <a href="Max Arthur Sanders">Max Arthur Sanders</a> and recorded in the office of the Judge of Probate of <a href="Shelby">Shelby</a> County State of Alabama, in <a href="May BOOK">BOOK</a> Woxwaxa <a href="May Sanders">365</a> , page <a href="616">616</a> .  IN WITNESS WHEREOF, said party of the first part has caused these presents
to be signed by its Assistant Vice President and Assistant Secretary and its corporate seal to be hereunto affixed this 21st day of February, 1979.
Attest:  CHURCHILL MORTGAGE CORPORATION  SIME DE ALA SHELBY CU.  Assistant Secretary  SIME DE ALA SHELBY CU.  Assistant Secretary  SIME DE ALA SHELBY CU.  Assistant Vice President
JUDGE OF PROBATE
STATE OF GEORGIA)  Rec. 1.57
COUNTY OF DEKALB )
I, the undersigned, a Notary Public in and for said county in said state, hereby certify that <a href="Cliff H. Ewing">Cliff H. Ewing</a> whose name as ********** Vice President of CHURCHILL MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 21st day of February

My Commission Expires:
Notary Public, Georgia State at Large
My Commission Expires June 3, 1979

CHURCHILL MORTGAGE CORPORATION

3409 Memorial Parkway S.W., #101, Huntsyille, Ala. 3550:

This instrument was prepared by
Linda Amat
Churchill Mortgage Corporation
1835 Savoy Drive, Suite 300
Atlanta, Ga. 30341

SHD-03 1/77