States of America,

227

resents shall come, Greeting:

ama

ate of the Register of the Land Office at Tuscaloosa

M. Harper

, entitled "An act making further provision for the sale of the Public Lands," for

ight, in township nineteen, of range two east, in the District of Lands

and twelve and a half hundredths of an acre.

he General Land Office by the Surveyor General, which said tract has been pur-

OF AMERICA, in consideration of the premises, and in conformity with the

nted, and, by these presents, do give and grant, unto the said Thomas M. Harper.

and to his heirs, the said tract above described:

s, immunities and appurtenances, of whatsoever nature thereunto belonging, unto the said

and to his heirs and assigns forever.

stimony whereof, I, Andrew Jackson

letters to be made Patent, and the Seal of the General Land Office to be hereunto

BOOK 316 PAGE 300

420

City of Washington, the Twenty first day of October in the year of our

eight hundred and Thirty four and of the Independence of the United States

Andrew Jackson,

President:

By M. J. Donelson. Secy.

Haywood

Commissioner of the General Land Office.

1979030900029620 1/3 $.00
Shelby Cnty Judge of Probate, AL
03/09/1979 12:00:00AM FILED/CERT

Certificate.
No. 9395

The United

To all to whom these

Whereas, Thomas M Harper of Shelby County Al
has deposited in the General Land Office of the United States, a certi
whereby it appears that full payment has been made by the said Thoma
according to the provisions of the act of Congress of the 24th April, 18
the south west quarter of the north east quarter of section twenty
subject to sale at Tuscaloosa Alabama containing forty acre

according to the official plat of the survey of the said Lands, returned to
chased by the said Thomas M Harper

NOW KNOW YE, That the **UNITED STATE**
several acts of Congress, in such case made and provided, have given and g

To Have and to Hold the same, together with all the rights, privile
Thomas M. Harper

In t

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these
affixed.

Given under my hand, at the
Lord one thousand
the fifty ninth

By t

Elija

Wade Patterson

PAT. C. 9395 VOL. 19 PAGE 227 ORD. NO. 336337-S

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1979030900029620 2/3 $.00
Shelby Cnty Judge of Probate,AL
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Book 318 Page 302

Eastern States Office
7981 Eastern Avenue
Silver Spring, MD 20910

MAR 6 1979
Date

I hereby certify that this reproduction is a true copy of the official record on file in this office.

Authorized Signature

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1979 MAR -9 PM 2:45

Deed Tax .50
Rec. 1.50
Ind. 1.00
6.00

JUDGE OF PROBATE

19790309000029620 3/3 $.00
Shelby Cnty Judge of Probate,AL
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