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arold	R.	Walker

Jefforson Land Tille Formions Co., Frec.
310 2187 NORTH . P. O. DOX 10481 . PHONE 12081-328-8620

RYH & P.O. BOX 10481 & PHONE (205)-328-BIRMINGHAM, ALABAMA 38201

(Address) 2714 19th Pl. S. Birmingham, Ala.

repared by

AGENTS FOR Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA

That in consideration of

KNOW ALL MEN BY THESE PRESENTS.

COUNTYOF

This instrumen

(Name)

SHELBY

Thirteen thousand five hundred dollars (\$13,500.00)-----

DOLLARS,

to the undersigned grantor, Royal Development, Inc.------

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

D. W. Corporation

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama or more particularly described as Lot 29 Royal Oaks Second Sector, as recorded in Map Book 7 Page 77 in the Probate Office of Shelby County. Subject to easements and restrictions, set-back lines, rights of way, limitations if any of record.

19790309000029570 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/09/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumprances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its suthorized to execute this conveyance, hereto set its signature and seal,

Vice

President, who is

his the 15 day of January

19 79

ATTEST:

Secretary

D..

- President

STATE OF ALABAMA

0 mm A 22 ( 20 mm, 10 mm)

\* \*\*\*\*\* \* \*\*\*\* \*\* \*\*\*

the undersigned

SHELBY

19 PH 1: 24

a Notary Public in and for said County, in said State,

ereby certify that

COUNTY OF

Harold R. Walker

o the foregoing con eyance, and who is known to me, acknowledged before me on this day that, being informed f the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for nd as the act of said corporation.

Given under my hand and official seal, this the

\_ day of

Tanuaru

. 1979