			Gordon,			
• • • • • • • • • • • • • • • • • • •	1500	City	Nationa	ıl Bank	Buile	ding
(Address)	Birmi	ngha	m, Alaba	1 m a 3 5	203	

19790308000028890 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/08/1979 12:00:00AM FILED/CERT

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS.

That in consideration of

One Dollar (\$1.00)\*and other good and valuable consideration

DOLLARS.

to the undersigned grantor,

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The same of

UNIQUE INDUSTRIES, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto B. Hugh Taylor and

Royce W. Ray, each with undivided 1/2 interest (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama,

> A portion of the NE% of the SE% of Section 14, Township 22 South, Range 2 West and the  $NW_{4}$  of the  $SW_{4}$  of Section 13, Township 22 South, Range 2 West, described as follows: Begin at the intersection of the SE 80' right of way of Alabama State Highway No. 25, and the NE 100' right of way of the Southern Railroad, and run Northeasterly along the SE right of way of said state highway for 1,247.46', then turn an angle of 90degrees, 00 minutes to the right and run Southeasterly for 520.99' to a point on the North right of way of Southern Railroad, then turn an angle to the right and run Southwesterly along a curved portion of said right of way (said curve being concave Northwesterly) for 1,382.30' back to the point of beginning.

Subject to easements, restrictions and rights-of-way of record.

Subject to that certain mortgage executed by Unique Industries, Inc., to First Alabama Bank of Birmingham, dated December 27, 1978.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the	874	day of	February			9			
ATTEST:		STATE OF ALA. SHELBY CO.		UN	UNIQUE INDUSTRIES, INC.				
		1319 MAR -	8 // Secretary	By	B. Hugh	Taylor	Jack Day		
STATE OF	ALA	B-AMA.	15		D. Hugh	таутоц/	President		
COUNTY OF	SH	ELBY	The state of the s	50	Notary Public	in and for said Cou	nty, in said State,		

hereby certify that

FORM-22

HUGH TAYLOR

the undersigned

, a corporation, is signed UNIQUE INDUSTRIES, INC. MEIL President of whose name as to the foregoing con eyance, and who is known to me, acknowledged before the on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

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FIFTEENTH FLOOR Notary Public

GORDON, CLEVELAND & GORDON, P. A.