## Satisfaction of Mortgage - Alabama

STATE OF FLORIDA COUNTY OF HILLSBOROUGH 197903080000028630 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/08/1979 12:00:00 AM FILED/CERT

Notary Public

Robins Public State of Florida at Langua filly that amount of Landon Floring, St. 1988 in

KNOW ALL MEN BY THESE PRESENTS that the undersigned,Mid_State Homes, Inc,
the legal owner and holder of that certain mortgage and the indebtedness secured thereby, dated the 19th day
of October , 19 73 , recorded in Mortgage Book 335 , at page 445-46 , thereof, of the land
records in the Office of the Judge of the Probate Court of Shelby County, Alabama, said
mortgage having been executed by <u>Edith B. Sullivan</u> , a widow
on the property in said mortgage described for the purpose of securing the payment of an indebtedness to the said
mortgagee, evidenced by a note referred to in said mortgage, does hereby acknowledge full payment and satis-
faction of said Note and said indebtedness and that the indebtedness secured by the said mortgage and the said
mortgage have been discharged, and hereby release and discharge the lien of the same, and the Judge of Probate of
Shelby ,Alabama, as attorney-in fact of the undersigned, is hereby authorized and directed
to record this instrument as a full and complete cancellation and satisfaction of said mortgage and enter on the
margin of the record of said mortgage where the same appears of record in his office a proper cancellation and
satisfaction of said mortgage, hereby ratifying and confirming the acts done by the attorney-in-fact hereunder.
IN WITNESS WHEREOF, the undersigned Mid State Homes, Inc. has caused these
presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by
J.H.Kelly as its President, and by causing
Becky L. Mook as Secretary of the corporation, to attest the same, both said officers being hereunto duly
authorized, all as of this the 2nd day of By  By  J.H. Kelly, Vice  President
Becky L. Mook,  Secretary  Secretary  Secretary  Secretary  SIMIL OF ALA. SHELLING CO. rec. 1. 50
= $Ind$ . 1.00
379 MAR -8 MM 9: 43
STATE OF FLORIDA  SCOUNTY OF HILLSBOROUGH  JUDGE OF PROBATE
I,, a Notary Public in and for said County in said State, do hereby certify
that and and, whose
vice names as President and Secretary respectively, ofMid_State Homes, Inc.
, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged
before me on this day, that, being informed of the contents of the conveyance, they, as such officers and with full
power and authority executed the same voluntarily for and as the act of said corporation.
Given under my hand and notarial seal this the $\frac{2nd}{}$ day of $\frac{March}{}$ , 19 $\frac{79}{}$ .
Given under my hand and notarial seal this the 2nd day of March, 19 79  Robert E. Anderson Ave., Space 17  Gordena, Calf. 90249  Train and March  January Calford