This instrument was prepared by

(Name) Tommie Lynn Morrison

(Address) Southern Hills Dr., Calera, Al., 35040

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of FORTY FOUR THOUSAND AND 00/100 - DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

H.A.L. Corporation, a Corporation

(herein referred to as grantors) do grant, bargain, sell and convey unto

Hugh C. Morrison Jr. and wife, Tommie Lynn Morrison

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 40, according to the map of Southern Hills, as recorded in Map Book 7, Page 72 in the Office of the Judge of Probate of Shelby County, Alabama.
Situated in Shelby County, Alabama.

$35,000.00 of the purchase price stated above is paid from a mortgage loan closed simultaneously.

318 276

19790308000028310 1/1 $.00
Shelby Cnty Judge of Probate, AL
03/08/1979 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
79 MAR -8 PM 12:34
JUDGE OF PROBATE

Deed 9.00 Recmtg. 389-46
Rec. 1.50
Ind. 1.00
11.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 1st day of March, 19 79.

WITNESS:

(Seal)

(Seal)

(Seal)

H.A.L. CORPORATION, a Corporation (Seal)

(Seal)

BY: Tommie Lynn Morrison, President

Tommie L. Morrison (Seal)

STATE OF ALABAMA
Shelby COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Tommie Lynn Morrison, President of H.A.L. Corporation, a Corporation whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of March A. D. 1979

Debbie Brannon
Notary Public.

My Commission Expires August 24, 19

United Fed. Mtg. Loan Agency
501 Riverchase Parkway East