

This instrument was prepared by: *258*
Harrison, Conwill & Harrison
P.O. Box 557
Columbiana, Alabama 35051.

DEED OF CORRECTION
CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)


1979030700028170 1/2 \$.00
Shelby Cnty Judge of Probate, AL
03/07/1979 12:00:00AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for One Dollar (\$1.00) in hand paid to Champion International Corporation, formerly known as U.S. Plywood-Champion Paper, Inc. ("the Grantor"), by The Water Works Board of the Town of Columbiana ("the Grantee") the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee for use as the site for a water tower the following described land estate situated in Shelby County, Alabama:

Commence at the Northwest corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 19, Township 21 South, Range 1 East, thence run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 731.77 feet; thence turn an angle of 105 degrees 04 minutes 14 seconds to the right and run a distance of 469.02 feet; thence turn an angle of 34 degrees 00 minutes to the right and run a distance of 298.27 feet to the Alabama Coast and Geod. survey marker "Coosa No. 2"; thence turn an angle of 52 degrees 08 minutes to the right and run a distance of 32.08 feet to the Alabama Coast and Geod. survey marker "Coosa No. 1"; thence turn an angle of 87 degrees 15 minutes to the left and run a distance of 337.41 feet to the point of beginning; thence turn an angle of 46 degrees 26 minutes to the right and run a distance of 100.00 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 100.00 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 100.00 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 100.00 feet to the point of beginning. Situated in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 19, Township 21 South, Range 1 East, Huntsville Meridian, Shelby County, Alabama.

for so long and only so long as said land is used as the site for a water tower and to revert to the Grantor or its successor when it ceases to be so used.

And the Grantor does further hereby grant, bargain and sell unto the Grantee an easement for the construction, operation and maintenance of a water pipeline over, under and along the following described land situated in Shelby County, Alabama:

Commence at the Northwest corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 19, Township 21 South, Range 1 East, thence run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 731.77 feet; thence turn an angle of 105 degrees 04 minutes 14 seconds to the right and run a distance of 469.02 feet; thence turn an angle of 34 degrees 00 minutes to the right and run a distance of 298.27 feet to the Alabama Coast & Geod. survey marker "Coosa No. 2"; thence turn an angle of 52 degrees 08 minutes to the right and run a distance of 32.08 feet to Alabama Coast & Geod. survey marker "No. 1"; thence turn an angle of 87 degrees 15 minutes to the left and run a distance of 337.41 feet; thence turn an angle of 46 degrees 26 minutes to the right and run a distance of 100.00 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 50.00 feet to the point of beginning; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 196.08 feet, more or less, to the West line of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19, and the point of ending. Situated in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 19, Township 21 South, Range 1 East, Huntsville Meridian, Shelby County, Alabama.

TO HAVE AND TO HOLD unto the Grantee subject to the lien for ad valorem taxes and to existing easements.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed for and in its name and its seal to be hereunto affixed and attested this 25th day of January, 1979.

CHAMPION INTERNATIONAL CORPORATION

BY

L. C. Heist

Its Vice President

ATTEST:

Sept 8 Blore
Its Assistant Secretary



1979030700028170 2/2 \$.00
Shelby Cnty Judge of Probate, AL
03/07/1979 12:00:00AM FILED/CERT

STATE OF CONNECTICUT)

General Acknowledgment

COUNTY OF FAIRFIELD)

318 229
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that L. C. Heist, whose name as Vice President of Champion International Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of January, 1979.

M. Kenneth Frank, III
Notary Public

M. KENNETH FRANK, III
NOTARY PUBLIC
My Commission Expires March 31, 1980

This is a deed of correction to correct the defect contain in the description recorded in Deed Book 305, Page 424, in the Probate Office of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
FILED BY THIS

Deed of Correction
MAR 26 PM 3:55

James A. Shouder, Jr.
JUDGE OF PROBATE

Fee. 3.00
Ind. 1.00
\$4.00