This instrument was prepared by

(Name) A. D. CHANDLER

(Address) 3205 ROB ROY LANE

BIRMINGHAM, AL. 35243

281

Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10481 • PHONE (205)-328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

19790307000027990 1/1 $.00
Shelby Cnty Judge of Probate, AL
03/07/1979 12:00:00AM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED AND TWENTY THOUSAND DOLLARS ($120,000.00)

to the undersigned grantor, A. D. CHANDLER COMPANY, INC. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Jerry W. Isbell and wife, Harriet S. Isbell

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 5 BLOCK 2 ACCORDING TO THE PLAT OF KIRKWALL SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 6, PAGE 152 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

BOOK 316 PAGE 240

$12,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 MAR -7 AM 9:06

Deed 40.00
Thomas A. Snoddy, Jr.
JUDGE OF PROBATE Rec. 1.50
Ind. 1.00
42.50

Rec mtg. 388-994

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, A. D. CHANDLER who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2nd day of MARCH 19 79

A. D. CHANDLER CO., INC.

ATTEST:

Anita H. Chandler
Secretary

By A. D. Chandler
President

STATE OF Alabama
COUNTY OF Jefferson }

I, REBECCA DANIEL EDEN a Notary Public in and for said County in said State, hereby certify that A. D. CHANDLER whose name as President of A. D. CHANDLER CO, INC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 2nd day of March 19 79

Rebecca Daniel Eden
Notary Public

Form ALA-33

FIRST FEDERAL SAVINGS
and Loan Association
OF ALABAMA
[redacted]0 FIRST AVENUE, NORTH • BIRMINGHAM, [redacted] 35203