

SATISFACTION OF MORTGAGE

STATE OF ALABAMA,
~~JEFFERSON~~ COUNTY.
 SHELBY

264
 PREPARED BY
 THE FIRST NATIONAL BANK OF BIRMINGHAM
 MAIN OFFICE, BY Addie McGriff

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Stix & Stones Builders, Inc.

under date of July 17, 1978, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 380, at page No. 745, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 28th day of February, 19 79.

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By William E. Coleman

Vice President
 Assistant Trust Officer

19790307000027890 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 03/07/1979 12:00:00 AM FILED/CERT

STATE OF ALA SHELBY CO.
 I CERTIFY THIS
 MORTGAGE WAS FILED

BIG MAR -7 AM 8:05

Thomas A. Swann, Jr.
 JUDGE OF PROBATE

STATE OF ALABAMA,
 JEFFERSON COUNTY.

I, the undersigned, a Notary Public,

in and for said County in said State, hereby certify that William E. Coleman

whose name as Vice President of

THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 28th day of February, 19 79

Notary Public

Notary Public, Alabama State at Large
 My Commission Expires April 4, 1981
 Bonded by St. Paul Fire & Marine Insurance Co.

RETURN TO FIRST NATIONAL BANK OF BIRMINGHAM
 P. O. BOX 11007
 BIRMINGHAM, ALABAMA 35286
 ATTENTION: CONSTRUCTION LOAN DEPT.

BOOK 29 PAGE 766