Harrison, Conwill & Harrison (Name)

(Address) Columbiana, Alabama 35051

Jofferson Land Fills Possions Bo., Inc. BIRMINGHAM, ALABAMA 35201

> AGENTS FOR Mississippi Valley Title Jasurance Company

Corporation Form Warranty Deed

SHELBY

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTYOF

That in consideration of

One Dollar and no/100-----

DOLLARS,

to the undersigned grantor. Gulf States Paper Corporation

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Water Works Board of the Town of Columbiana, Alabama

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northeast corner of Section 16, Township 22 South, Range 1 East, thence run South O degrees 48 minutes 30 seconds East along the East line of said Section a distance of 2700.64 feet to the Southeast corner of the SE% of NE% of said Section; thence turn an angle of 89 degrees 47 minutes 30 seconds to the right and run a distance of 2001.63 feet to a point; thence turn an angle of 89 degrees 19 minutes to the right and run a distance of 2065.27 feet to a point on the centerline of Shelby County Highway #42; thence turn an angle of 112 degrees 50 minutes to the right and run along said center ine a distance of 117.30 feet to a point; thence turn an angle of 14 degrees 29 minutes to the right and run a distance of 166.02 feet to the point of beginning on the Southwest 40 foot right-of-way line of County Highway 42; thence turn an angle of 14 degrees 29 minutes to the left and run along said right-of-way line a distance of 355.00 feet to a point; thence turn an angle of 89 degrees 41 minutes to the right and run a distance of 200 feet to a point; thence turn an angle of 90 degrees 19 minutes to the right and run a distance of 455.00 feet to a point on the Northeast 100.00 foot right-of-way 5 line of State Highway #145; thence turn an angle of 89 degrees 41 minutes to E the right and run along said right-of-way adistance of 99.62 feet to a point; thence turn an angle of 45 degrees 3 minutes to the right and run along the Northwest right-of-way line of flare a distance of 141.30 feet to the point of beginning. Said parcel of land is lying in the NW4 of NE4, Section 16, Townshi 22 South, Range 1 East and contains 2.02 acres, more or less. DEED OF CORRECTION -- SEE ABOVE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, Vice President, who is

this the

CORPORATION STATES PAPER

Secretary

STATE OF

ALABAMA

COUNTYOF

TUSCALOOSA

ITY OF TUSCALOOSA

I, the undersigned authority

JUDGE OF PROBATE

JUDGE OF PROBATE

hereby certify that E. E. Loper

Gulf States Paper Corporation,

3:56

whose name as "Wick President of a corporation, is signed to the foregoing confusion, and who is known to me, acknowledged before me on this day that, being informed of the contexts of the conveyence, he, as such officer and with full authority, executed the same voluntarily for

and as the act of said Agoration.

27th day of

STATE OF ALA. SHELBY CF

December

. 1978

HARRISON and and WILL

Notary Public

Form ALA-32 (Rev. 12-74)

Given under my hand and official seal, this the