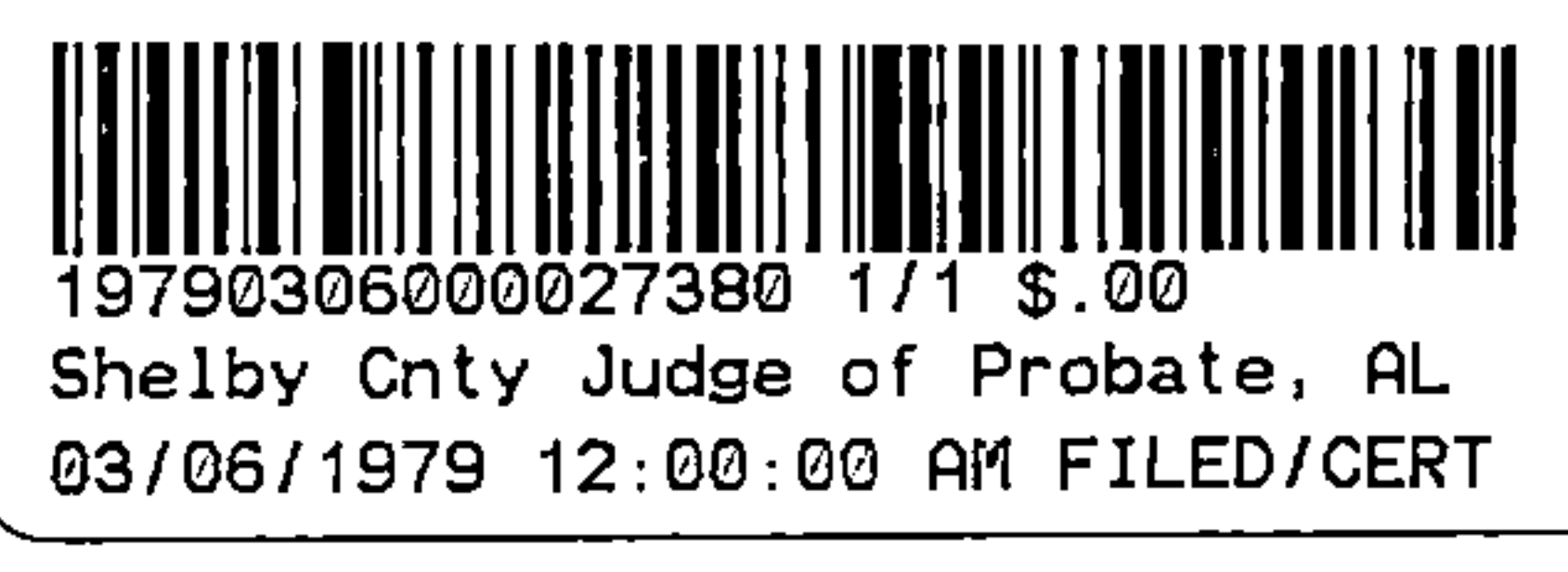


STATE OF ALABAMA
WALKER COUNTY

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings & Loan Association of Jasper, Alabama, of the County of Walker, State of Alabama do hereby constitute and appoint _____ Probate Judge _____ of the County of _____, State of Alabama, its true and lawful attorney for and in its name and behalf to cancel on the record of _____ County, Alabama, the following mortgages to First Federal Savings & Loan Association of Jasper, Alabama, which have been paid in full:

Recorded	Name
Vol 335, Page 471	Donald E and Judity P. McGovern



29 PAGE 749
BOOK

In witness whereof, we have hereunto set our hands and seals this the

1st day of MARCH, 19 79

ATTEST FIRST FEDERAL SAVINGS & LOAN ASSN.

V. E. Shaw
Vice President

W. Hardie Gurganus
Vice President

STATE OF ALABAMA
WALKER COUNTY

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that _____ V. E. Shaw _____ and _____ W. Hardie Gurganus _____ whose names as _____ Vice President _____ and _____ Vice President _____ respectively of the First Federal Savings & Loan Association of Jasper, Alabama, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of First Federal Savings & Loan Association of Jasper, Alabama.

Given under my hand and seal this 1st day of MARCH, 19 79

STATE OF ALA SHELBY CO.
JUDGE OF PROBATE
MAR -6 AM 8:33
Thomas G. Shaw
JUDGE OF PROBATE
Reg. 150
Ind. 100
250

Mary Gunde
NOTARY PUBLIC
My Commission Expires June 21, 1981
ALABAMA STATE ATTY