## STATE OF ALABAMA

WALKER COUNTY KNOW	ALL MEN BY THESE PRESENTS, That First Federal Savings
& Loan Association of Jasper, Alabama, of the Probate Judg	e County of Walker, State of Alabama do hereby constitute  Shelby  State  of the County of, State
	Shokbu
$oldsymbol{\cdot}$	in its name and behalf to cancel on the record of
County, Alabama, the following mortgages to F	First Federal Savings & Loan Association of Jasper, Alabama,
which have been paid in full:	
Recorded	Name
Vol 335, Page 471	Donald E and Judity P McGovern
	19790306000027240 1/1 \$.00 Shelby Cnty Judge of Probate, AL
In witness whereof, we have hereunt	o3/06/1979 12:00:00 AM FILED/CERT to set our hands and seals this the
1st_day ofMARCH	, 1979
ATTEST	FIRST FEDERAL SAVINGS & LOAN ASSN.
O Established	Malla Julyana
Vice President	Vice President
STATE OF ALABAMA	
WALKER COUNTY	
I, the undersigned authority, a Nota  V. E. Shaw  that	ary Public in and for said County and State hereby certify  W. Hardie Gurganus  and
whose names asVice President	andVice President,
respectively of the First Federal Savings & Lo	an Association of Jasper, Alabama, are signed to the foregoing
conveyance, and who are known to me, acknow	vledged before me on this day that being informed of the contents
of the conveyance, they as such officers and w	with full authority, executed the same voluntarily for and as the
act of First Federal Savings & Loan Associati	on of Jasper, Alabama.
Given under my hand and seal this	13t MARCH 79
	Marine I.

3 HAR -6 111 8: 33 And 103 JUDGE OF PROBATE