

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

MORTGAGE RELEASE

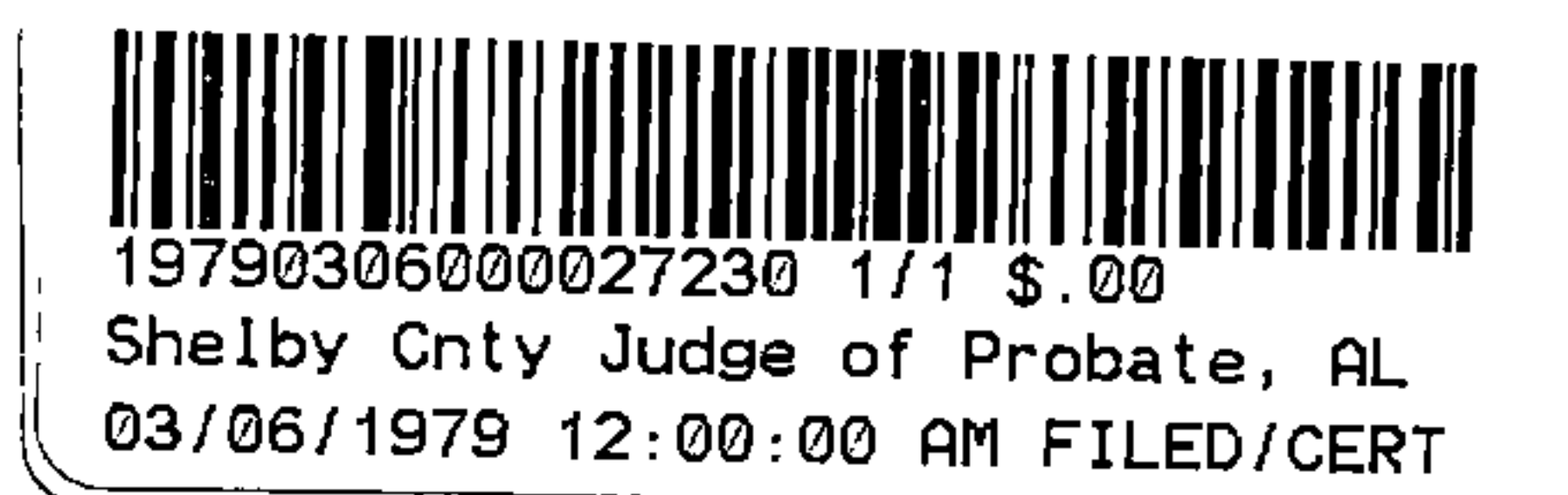
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CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE LENDER AND HOLDER
OF THAT CERTAIN MORTGAGE DATED 5/30/78 FROM Realty Brokers, Inc.

BIRMINGHAM, OF RECORD IN BOOK 378 AT PAGE 711 IN THE OFFICE OF THE
JUDGE OF PROBATE OF Shelby COUNTY Alabama IN CONSIDERATION
OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDERSIGNED,
CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY Realty Brokers, Inc.
THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED.
THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REVOKE AND QUOTCLAIM UNTO THE
SAID Realty Brokers, Inc.

ALL OF THE RIGHT, TITLE AND INTEREST ACCRUED UNDER AND BY
VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID
MORTGAGE DESCRIBED AS FOLLOWS:

Lot 36, according to the survey of Cahaba Manor Town Homes, Second Addition,
as recorded in Map Book 7, Page 62, in the Probate Office of Shelby County,
Alabama.



TO HAVE AND TO HOLD UNTO THE SAID Realty Brokers, Inc.
THEIR SUCCESSORS AND ASSIGNS IN THE SIMPLE FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED
TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR
THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID. NOR SHALL THIS RELEASE IMPAIR OR
AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 5th DAY
OF March 1979

ATTEST:

CENTRAL BANK OF BIRMINGHAM
A STATE BANKING CORPORATION

BY: Kenneth L. Sanders
ITS: Real Estate Loan Officer

BY: Mike Halter
ITS: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY
THAT Mike Halter WHOSE NAME AS Vice President
OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SEEN
TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THE
DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH
FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 5th DAY OF March 1979

(AFFIX NOTARY SEAL)

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
FILED

MAR -6 AM 9:25

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00

Debra L. Smith
NOTARY PUBLIC
MY COMMISSION EXPIRES 12/31/1981