

JEFFERSON COUNTY

176

hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned BANK OF THE SOUTHEAST has
caused these presents to be executed on the _____ 1st
day of _____ March, 1979

Executive Vice President

JEFFERSON COUNTY

19790305000026730 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/05/1979 12:00:00 AM FILED/CERT

Given under my hand and official seal this 1st

March 19 79

STATE OF ALA. SHELLEY CO.

COPIES THIS

ALL FILED

279 MAR -5 AM 10: 05

Rec. 150

Ques / 00

250

Thomas G. Swanton, Jr.
JUDGE OF PROBATE

Blane Shrago

July 17, 1979

Bank & The S. L.