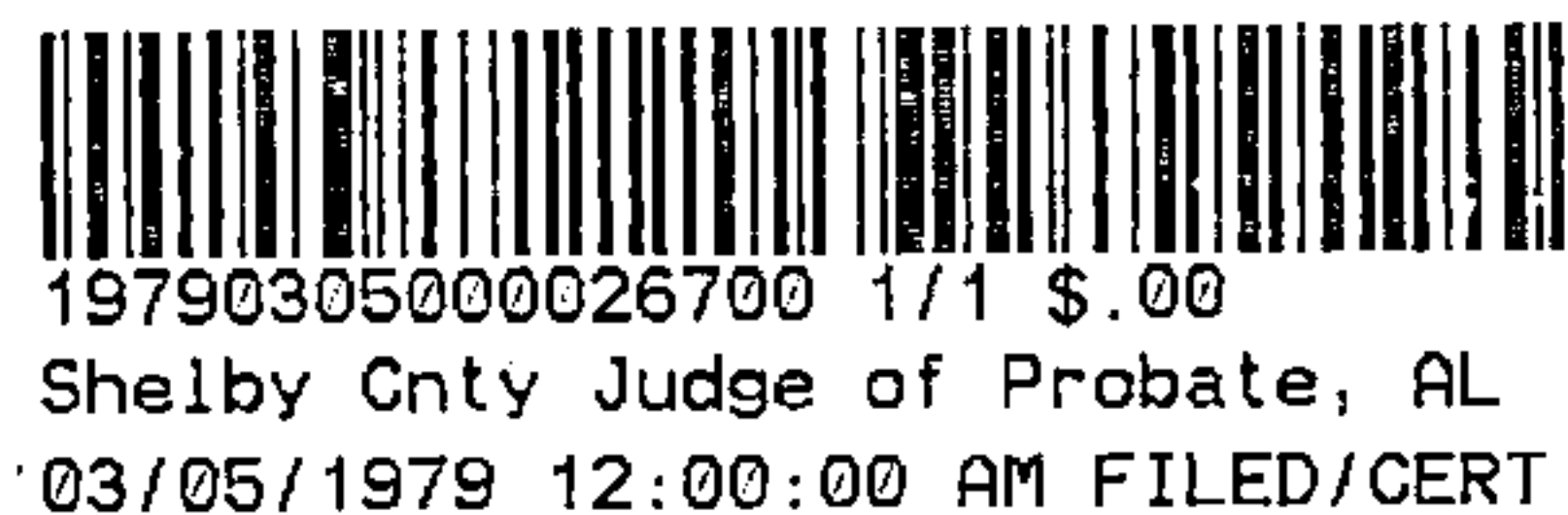


ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA)
JEFFERSON COUNTY)

125

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received by it in hand paid by the FEDERAL NATIONAL MORTGAGE ASSOCIATION does hereby grant, bargain, sell and convey and assign unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by Frank J. Tortorici and Chris C. Tortorici on the 1st day of March, 1979, and recorded in Volume 388, Page 860, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, MortgageAmerica, Inc. has caused this conveyance to be signed by John B. Johnson, its President and attested by Margaret D. Romano, its Assistant Secretary, (and its corporate seal to be hereto affixed), this 1st day of March, 1979.

MORTGAGEAMERICA, INC.
BY [Signature]
President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec. 150
Ind. 100
250

ATTEST: MAR -5 AM 8:11

[Signature]
JUDGE OF PROBATE

Assistant Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1 day of March, 1979.

MAI # 1041

This instrument was prepared by:
Lorrie Rogers, MortgageAmerica, Inc.
P.O. Box 6083, Birmingham, Al 35209

[Signature]
Notary Public
My commission expires: 12/29/81

MA 22 Larry Halcomb

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