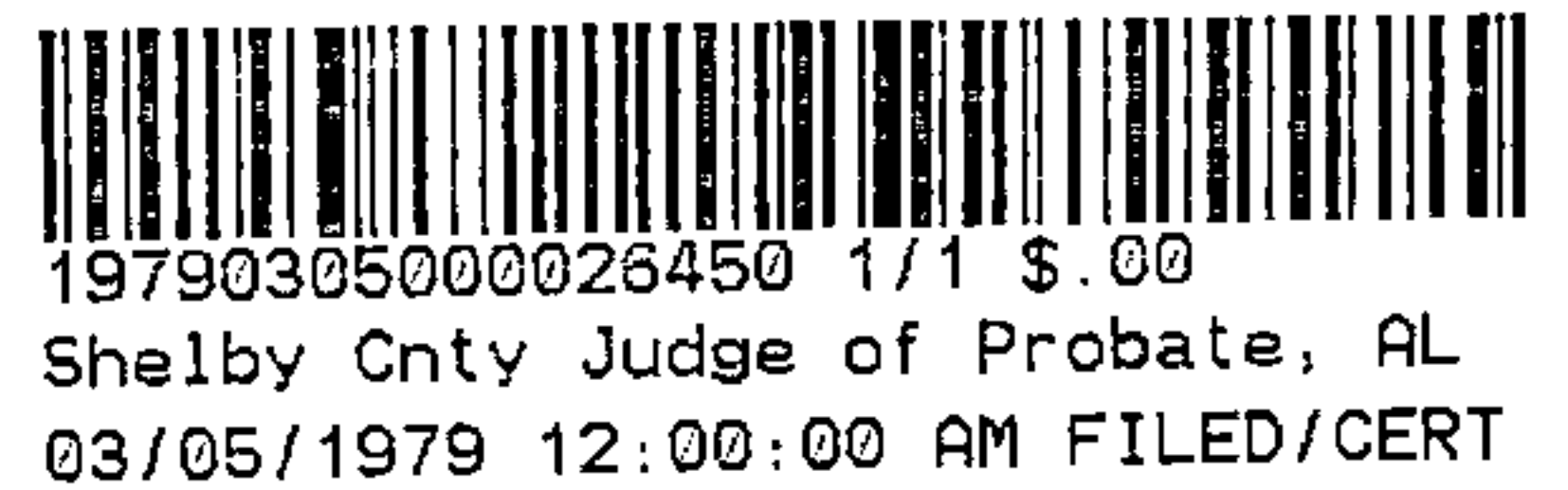


152 FULL RELEASE OF MORTGAGE



STATE OF ALABAMA )  
JEFFERSON COUNTY )  
~~XXXXXX~~

KNOW ALL MEN BY THESE PRESENTS: That,

Shelby WHEREAS, Howard E. Rector and wife, Mary E. Rector and James C. Isom and wife,  
, did heretofore on the 10 day of IMogene Isom November,

19 78, execute a mortgage to City National Bank of Birmingham  
which said mortgage is recorded in Volume 385, page 221, Probate Office  
of Jefferson County, Alabama, (which said mortgage was transferred to The City  
National Bank of Birmingham, a national banking association, by transfer appearing  
in said Probate Office in Volume xxx, page xxxx;) and

WHEREAS, the indebtedness secured by said mortgage has been paid to The  
City National Bank of Birmingham in full,

NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,  
does hereby acknowledge satisfaction and payment in full of said indebtedness and  
hereby releases and discharges the property described in said mortgage from the  
lien of same.

IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these  
presents to be signed in and by its corporate name by Sue Dickinson

its Vice President, thereunto duly authorized on this the  
3rd day of March, 19 79.

THE CITY NATIONAL BANK OF BIRMINGHAM

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS BY

Its: Vice President

MAR -5 AM 9:42

Rec. 150  
Ind 100  
250

STATE OF ALABAMA )  
JEFFERSON COUNTY )

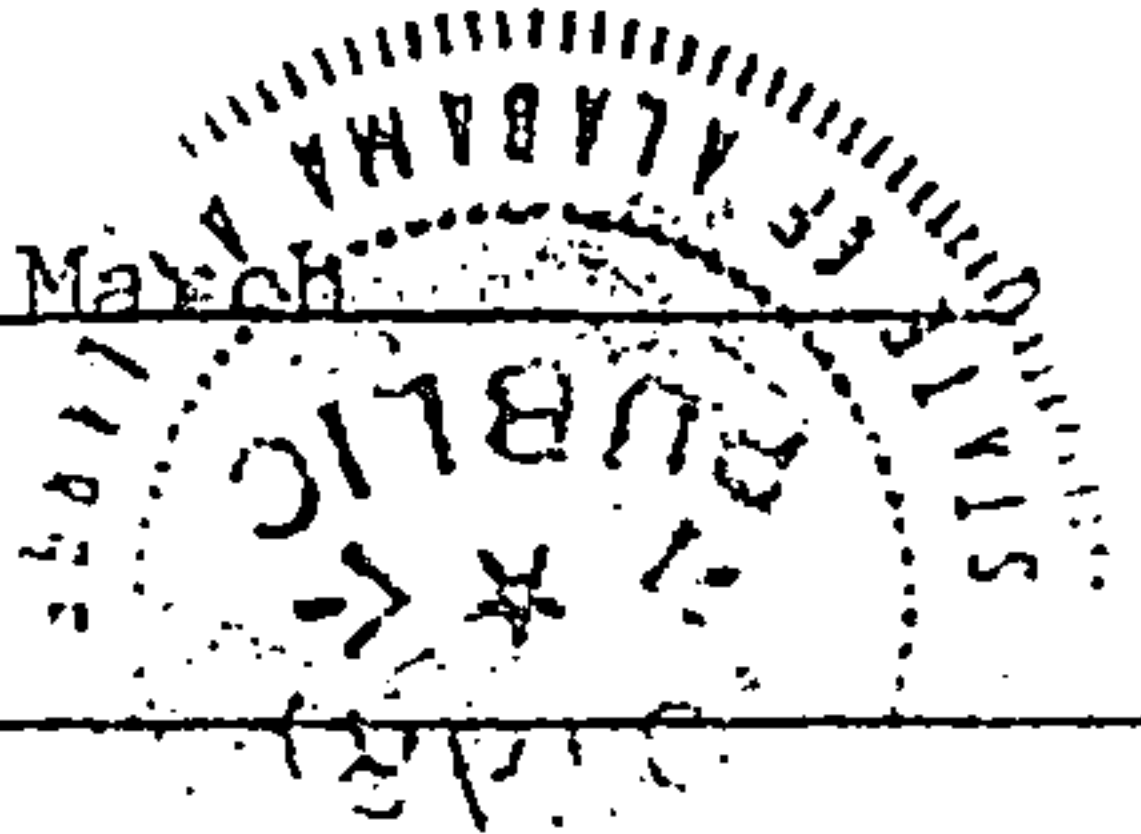
Thomas G. Shuman, Jr.  
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said County,  
in said State, hereby certify that Sue Dickinson whose  
name as Vice President of The City National Bank of Birmingham a  
national banking association, is signed to the foregoing full release of mortgage,  
and who is known to me, acknowledged before me on this day, that, being informed  
of the contents of the instrument, he, as such officer, and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3rd day of March

19 79.

Notary Public



City Natl & B.B. -  
P.O. Reg 1880  
B.B. -