

PARTIAL SATISFACTION OF MORTGAGE

STATE OF ALABAMA CHILTON

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of Clanton, Alabama, acknowledges partial satisfaction of the indebtedness secured by that certain mortgage executed to it by SIDNEY M. BIRD, SR. under date of ベンアルデース ファ ノダフケ which partial satisfaction is for the following described property:

A parcel of land located in Block 2 of Glasscock's Spring Creek subdivision as recorded in Map Book 4, Page 23, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Begin at the SW corner of lot 4 and proceed along the Southern boundary of said lot 80 feet to a point of beginning, thence proceed 25 feet northwesterly parallel to the boundary of lots 3 and 4, thence proceed 76 feet northeasterly parallel to the Southern boundary of Lot 3, thence proceed southeasterly parallel to the said boundary of lots 3 and 4 to the southern boundary of lot 3, thence southwesterly along the southern boundary of lots 3 and 4 to the point of beginning. Also includes 15 feet water frontage adjacent to the trailer. Also the right to make use of exisiting septic tank and field lines located in Block 2 of the said Subdivision, situated in Shelby County, Alabama.

Said mortgage was recorded in the Office of the Judge of the Probate Court of Shelby County, Alabama, in Mortgage Book 349, at Page 600, and the undersigned does further hereby release and satisfy above described property.

IN WITNESS WHEREOF, the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be executed this 7th day of November 1978.

FIRST FEDERAL SAVINGS AND LOAN ASSN.

CHILTON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bobby R. Cook whose name as Executive Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of November , 1978.

Notary Public

219 MAR -2 AM 10: 51 2 (2) JUNGE CE FROENTE

Dacon Jutchell