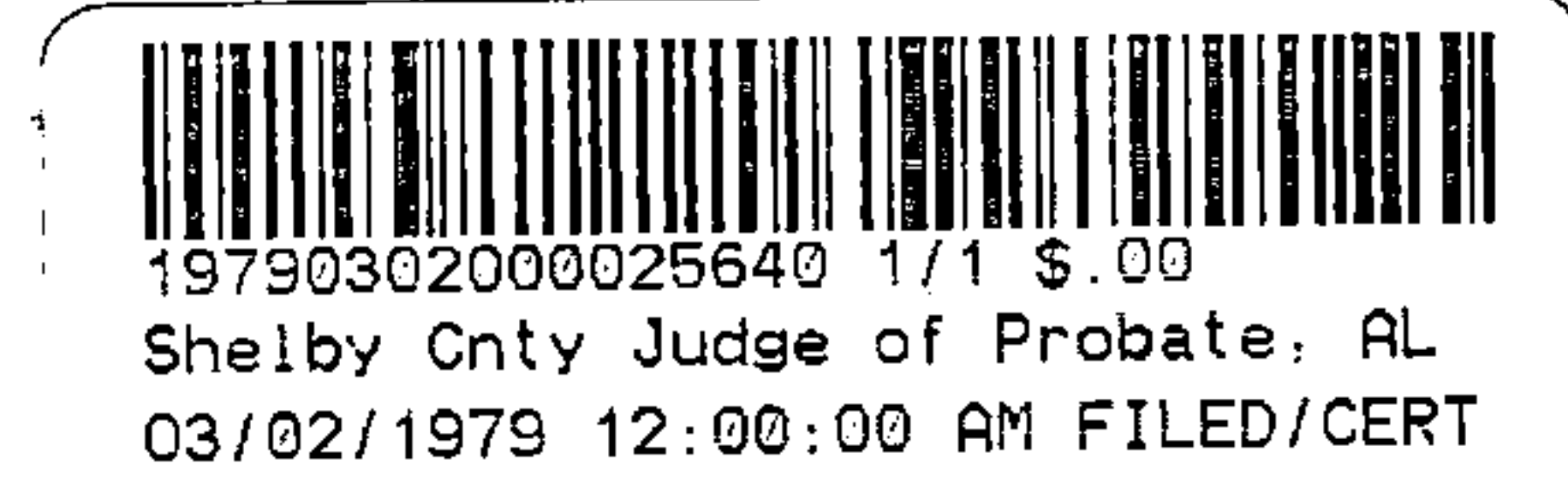


This instrument was prepared by
✓ Pamela Nix E#220,738--CONV
✓ Engel Mortgage Company, Inc.
P. O. Box 847
Birmingham, Alabama 35201

TRANSFER OF MORTGAGE



State of Alabama
County of Shelby

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns that certain mortgage executed by

Charles P. Conner and wife, Barbara C. Conner
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 54,750.00
dated the 22nd day of January, 19 79, and filed for record the 25th day of January, 19 79, in the office of the Probate Judge of Shelby County, Alabama in Volume 387 Page 699, together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas its Vice President, and its corporate seal to be hereto affixed and attested by Jean Yerby its Assistant Secretary both of whom are thereunto duly authorized this 23rd day of February, 19 79.

ENGEL MORTGAGE COMPANY, INC.
By: [Signature]
Vice President

ATTESTED:
By: [Signature]
Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Jean Yerby whose names as Vice President and Assistant Secretary, respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of February, 19 79.

[Signature]
Notary Public
My commission expires: June 15, 1980.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT FILED

19 MAR -2 AM 9:23

[Signature]
JUDGE OF PROBATE

Rec. 1-5-80
Ind. 1-0

BOOK 29 PAGE 706