Telephone 205-663-1130

This instrument was prepared by

(Name) First Real Estate Corporation of Ala.

(Address) P O Box 9, Pelham, Ala 35124

Corporation Form Warranty Deed

This Form furnished by:

Cahaba Title, Inc.
1970 Chandalar South Office Park
Pelham, Alabama 35124
[redacted]
Representing St. Paul Title Insurance Corporation

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)

That in consideration of Nine thousand nine hundred and no/100---------- DOLLARS,

to the undersigned grantor, J. Harris Development Corporation, a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Macsan Builders, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, to wit:

Lot 25 according to the Survey of Dearing Downs as recorded in Map Book 6, Page 136 in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama

Subject to easements, set back lines, right of ways, limitations, if any, of record.

$9,900.00 of the purchase price recited above, was paid from a mortgage loan sinultaneously herewith.

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19790301000025380 1/1 $.00
Shelby Cnty Judge of Probate,AL
03/01/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Jack D. Harris, President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 6th day of February, 19 79.

ATTEST: J. Harris Development Corporation

Rebecca B. Harris Secretary By Jack D. Harris
Jack D. Harris President
Soc Sec. 388-6-97
Rec 150
Ind 100
.250

STATE OF Alabama)
)
COUNTY OF Shelby)

I, a Notary Public in and for said County, in said State,

hereby certify that Jack D. Harris

whose name as President of J. Harris Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of February, 19 79.

[redacted] Jerrie Creed [redacted]

Form ALA-32 (Rev. 12-74)