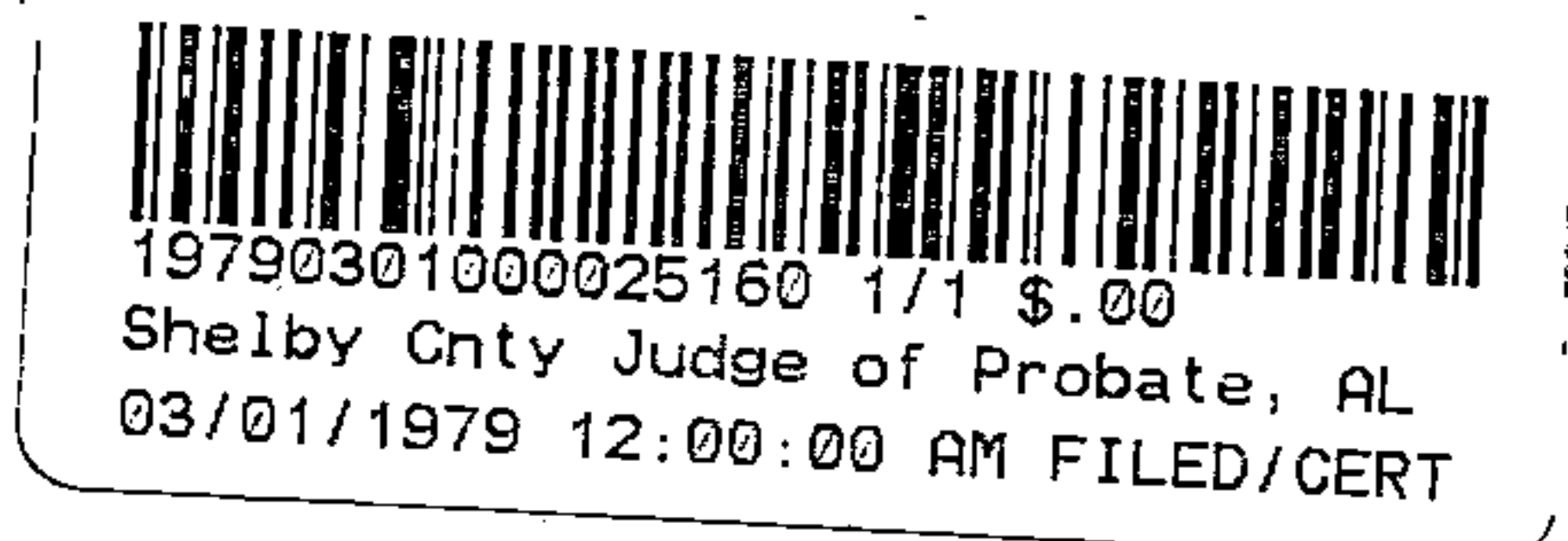


PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

30



For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF _____ Birmingham _____, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Macsan Builders, Inc. _____ dated 8-24-78 recorded in Volume 383 _____, Page 9 _____, Probate Records of Shelby _____ County, Alabama; the following described property:

Lot 60, Southern Hills

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Birmingham _____, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Birmingham _____, a corporation, has caused these presents to be executed by Albert E. Williams, Jr. _____ its Vice President _____, duly authorized thereto, on this 19th _____ day of February _____, 1979

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STATE OF ALA. SHELBY CO. FIRST ALABAMA BANK OF Birmingham
I CERTIFY THIS _____
FILED By Albert E. Williams, Jr.
19 MAR -1 AM 9:00 Rec. 150
Jud 100
250
JUDGE OF PROBATE

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Albert E. Williams, Jr. _____ whose name as Vice President _____ of FIRST ALABAMA BANK OF Birmingham _____, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th _____ day of February _____, 1979

Ann S. Bell

Notary Public

First Ala. Bank of B'ham
L-148-8/75