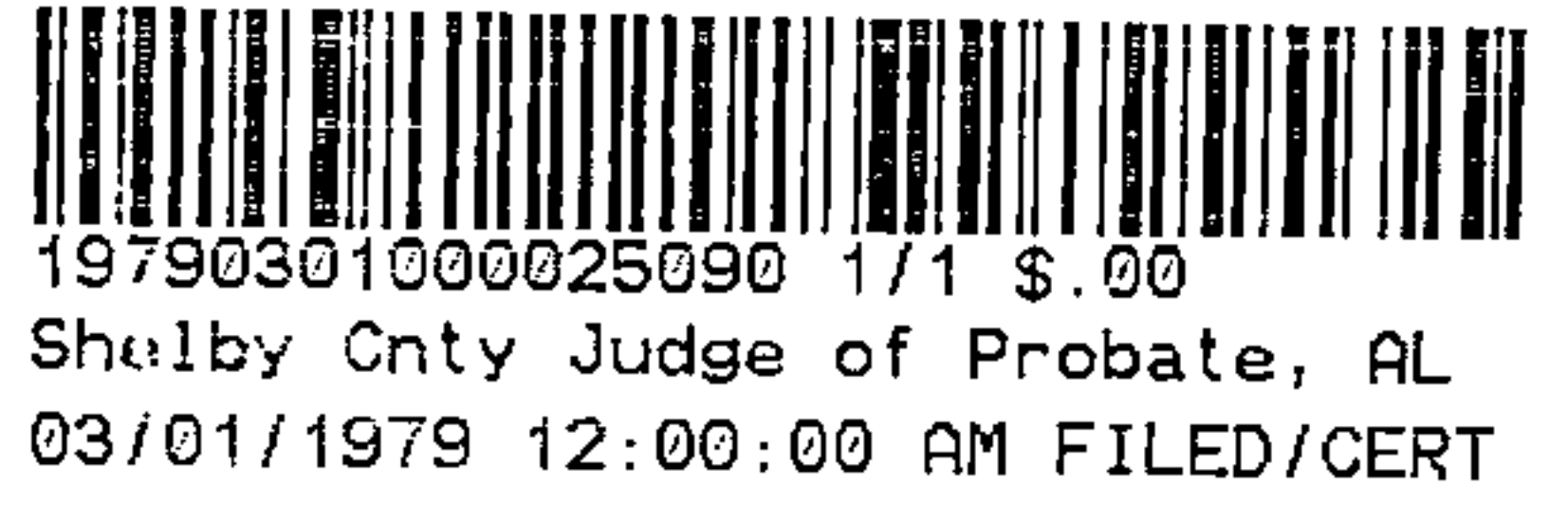


SATISFACTION OF MORTGAGE



STATE OF ALABAMA,
JEFFERSON COUNTY.
SHELBY

DEED BY
THE FIRST NATIONAL BANK OF BIRMINGHAM
Addie McGriff

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by L. S. Ward, Inc.

under date of January 16, 1978, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby ~~Jefferson~~ County, Alabama, in mortgage book No. 373, at page No. 738, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 27th day of February, 1979.

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By [Signature]
Vice President
~~Assistant Trust Officer~~

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
[Stamp]

1979 MAR -1 AM 9:10 Rec. 150
Sub. 100
250
[Signature]
JUDGE OF PROBATE

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STATE OF ALABAMA,
JEFFERSON COUNTY.

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William E. Coleman, whose name as Vice President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 27th day of February, 1979

Notary Public

Notary Public, Alabama State at Large
My Commission Expires April 4, 1981
Bonded by St. Paul Fire & Marine Insurance Co.

RETURN TO FIRST NATIONAL BANK OF BIRMINGHAM
P. O. BOX 11007
BIRMINGHAM, ALABAMA 35200
ATTENTION: CONSTRUCTION LOAN DEPT.