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Shelby Cnty Judge of Probate, AL
02/27/1979 12:00:00 AM FILED/CERT

970
TRANSFER OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned Mortgage Corporation of the South, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by Samuel J. Hamm and Joyce G. Hamm to Mortgage Corporation of the South, in the principal sum of \$ 59,150.00 dated the 9th day of February, 19 79, and filed for record on the 20th day of February, 19 79, in the office of the Judge of Probate of Shelby County in Volume 388, on Page 384, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said Mortgage Corporation of the South has caused this instrument to be executed in its name by David G. Groves its Vice President, and its corporate seal to be hereto affixed and attested by Ruby C. Herrington, its Assistant Secretary, both of whom are thereunto duly authorized, this the 22nd. day of February, 19 79.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 FEB 27 AM 8:39

ATTEST

Ruby C. Herrington
JUDGE OF PROBATE
Secretary

MORTGAGE CORPORATION OF THE SOUTH

By D. G. Groves

Vice President

Rec. 1.50
fnd. 1.00

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Geraldine Ford, a Notary Public in and for said County in said State, hereby certify that David G. Groves and Ruby C. Herrington whose names as Vice President and Assistant Secretary, respectively, of Mortgage Corporation of the South, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, execute the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22 day of February, 19 79.

This instrument prepared by:
Maggie Carpenter

Mortgage Corporation of the
2119 North 6th. Avenue
B'ham, AL. 35203
MCS- #108909

Geraldine Ford
Notary Public
BYNUM AND BYNUM

ATTORNEYS AT LAW
3410 INDEPENDENCE DRIVE
BIRMINGHAM, ALABAMA 35209