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Shelby Cnty Judge of Probate, AL
02/27/1979 12:00:00 AM FILED/CERT

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PARTIAL RELEASE OF LIEN

This instrument was prepared by

Leigh Ralston
as an employee of

STATE OF ALABAMA
COUNTY OF JEFFERSON

JACKSON COMPANY
250 Office Park Drive
Birmingham, Alabama 35223

For a good and valuable consideration, the receipt of which is hereby acknowledged, Jackson Company, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by

MID SOUTH ENTERPRISES, INC.

on the 31st day of October, 19 78, to Jackson Company, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 384, Page(s) 768, the following described real estate, to-wit:

Lot 6, Block 3, according to a Resurvey of Fernwood, Third Sector, as recorded in Map Book 7, Page 80, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, Jackson Company, a corporation, has caused its name to be hereto subscribed by Hubert E. Rawson, Jr., its Vice President, and Cora S. Paris, its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 19th day of February, 19 79.

JACKSON COMPANY

By Hubert E. Rawson, Jr.
Vice President

ATTEST:

STATE OF ALA. SHELBY CO.
IDENTITY THIS
DOCUMENT HAS FILED

19 FEB 27 AM 9:18

Res. 1.50
Ind. 1.00
2.50

Cora S. Paris
Secretary
Cora S. Paris

Thomas P. Snowdon, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that Hubert E. Rawson, Jr. whose name as Vice President, and Cora S. Paris, whose name as Secretary of Jackson Company, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 19th day of February, 19 79.

100 OFFICE PARK DRIVE
BIRMINGHAM, ALABAMA 35223

JC 1268
Jackson Co.

My commission expires 7-8-81

Notary Public
STATE OF ALA.