This instrument was prepared by

956

(Name) Randall E. Thompson

(Address) 2100 Data Park Suite 103 Birmingham, Alabama 35244

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Sixteen thousand Six hundred Sixty-Six and no/100-------dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Frank Michael Hubner and wife, Lexa Leigh Tucker Hubner

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto R. Nelson Nash, W. Frank Vawter, and N. Lamar Phillips

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

The Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4, Section 6, Township 19-South, Range 1 East, Shelby County, Alabama

BOOK 318 PAGE 22

Less and except 1/2 interest in the mineral and mining rights.

Subject to an easement for ingress and egress to the SW¼ of the NW¼ of the SW¼, Section 6, Township 19 south, Range 1 East;recorded in book 316, page 143 Judge of Probate, Shelby County, Alabama.

Together with a 20 foot right of way for ingress and egress, as reserved in Deed, as recorded in Volume 301, Page 165, in the Probate Office of Shelby County, Alabama.

19790227000023520 1/1 $.00
Shelby Cnty Judge of Probate,AL
02/27/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 6th day of January, 1979.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1979 FEB 27 AM 9:23

(Seal) (Seal)

(Seal) (Seal)

(Seal) (Seal)

JUDGE OF PROBATE

Mtg tax 17.00
Rec 2.00
And 1.00
General Acknowledgment
20.00

STATE OF ALABAMA
Jefferson COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Frank Michael Hubner and wife, Lexa Leigh Tucker Hubner whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of January A. D., 1979

Notary Public

My Commission Expires February 5, 1980

American Title Co. file