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This instrument was prepared by (Name) WALLACE, ELLIS, HEAD & FOWLER, ATTOR COLUMBIANA, ALABAMA 35051	
(Address) Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmin	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY T	HESE PRESENTS:
That in consideration of Seventy Seven Thousand Two Hu	indred Fifty and No/100 (\$77,250.00) Dollars
to the undersigned grantor (whether one or more), in hand paid by or we, Clyde Thompson and wife, Line 3. Thompson; F. C. Thompson and wife (herein referred to as grantor, whether one or more), grant, barga	Thompson; E. G. Thompson and wife Enimal F
Frederick E. Kidd, Walter E. Kidd and Javis	E. Kidd
(herein referred to as grantee, whether one or more), the following Control of Control o	ng described real estate, situated in unty, Alabama, to-wit:
Parcel No. 1: All the West 30 acres of the SE¼ of SE¼, Sect and also the South Half of SW¼ of SE¼, Sectio except two acres in the Southwest corner ther	n 18, Township 19, Range 3 East.
Parcel No. 2: The SE¼ of NE¼ of Section 19, Township 19, Ra the SW¼ of the NW¼ of Section 20, Township 19	nge 3 East and the East 15 acres of , Range 3 East, Shelby County, Alabama.
The Grantor, F. C. Thompson, reserves unto him 20 feet in width along and adjacent to the en property for purposes of ingress and egress fowned by said Grantor, which property is not	tire southern boundary of the above-describe rom a public road to real property presently
197902270000234 Shelby Cnty Tue	190 1/2 \$.00 Ige of Probate, AL 0:00AM FILED/CERT
197902270000234 Shelby Cnty Tue	eirs and assigns forever. eccutors, and administrators covenant with the said GRANTEES, mple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) same to the said GRANTEES, their heirs and assigns forever.
TO HAVE AND TO HOLD to the said grantee, his, her or their he and I (we) do for myself (ourselves) and for my (our) heirs, ex their heirs and assigns, that I am (we are) lawfully seized in fee sin unless otherwise noted above; that I (we) have a good right to sell a heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set. Other day of January 1979	eirs and assigns forever. eccutors, and administrators covenant with the said GRANTEES, mple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) same to the said GRANTEES, their heirs and assigns forever.
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STATE OF	ALABAMA	02/27/1979 12:00:00AM FILED/CERT
COUNTY OF		
I, the u	ndersigned, a llota	hompson and wife, English Thompson
	fy that	nompson and write, Chianic / mompson ned to the foregoing conveyance, and who are known
whose names	are Sign	on this day, that, being informed of the contents of
the conveyan	ce they	executed the same voluntarily on the day the same
bears date.		
	dur my band and of	fficial seal this 5 day of Feb., 1979.
		Alexander I will be a second
•		Notary Public
-		My Commission Expires July 31, 1982
STATE OF	ALABAMA	
LUUNII OF	1000 a 1000	
•	- ^	ary Public in and for said County, in said State,
hereby certi	fy that t.	Thompson and wife, //////// Thompson and to the forecoing conveyance, and who are known
to me acknow	whed before me	ned to the foregoing conveyance, and who are known on this day, that, being informed of the contents of
the conveyan	و مما طو	executed the same voluntarily on the day the same
bears date.		•
H	dom my hand and of	fficial seal this day of, 1979
Given un	der my nana ana or	
)	•	
		The state of the s
		Notary Public
5		
	ALABAMA	
STATE OF COUNTY OF	~ · · · · · · · · · · · · · · · · · · ·	
	Shelby	
I, the u	ndersigned, a Nota	Thompson. Sr. and wife.
_	fy that fred H. I are sig	Thompson, Sr. and wife, St. Thompson Ined to the foregoing conveyence, and who are known
whose names to be acknow	wledged before me	on this day, that, being informed of the contents of
the conveyant	4-1	executed the same voluntarily on the day the
same bears di	ate.	
· Givon tin	der my hand and of	ficial seal this 6 day of February, 1979
GIVEH UIII	Ter my manu and or	FALL STEEL CO. Decet for 77.50
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		$\frac{1.00}{21/E_0}$
	-70 FF	B 27 M 11: 36 May C. Lauk
		Rotany Public
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	ه و و و د فرون الله الله الله الله الله الله الله الل	CRE OF PROBAIL
STATE OF COUNTY OF	Alahama :	
•	Shelby	
I, the u	ndersigned, a lota	ery Public in and for said County, in said State,
hereby certi	fy that Fred H	Thompson and wife Betty Thompson signed to the foregoing conveyance, and who are known
those name s		on this day, that, being informed of the contents of
the conveyant		executed the same voluntarily on the day the
same bears di	And the second district th	
		· · · · · · · · · · · · · · · · · · ·
Given un	der my hand and of	ficial seal this 6 day of February, 1979