19790226000023330 1/5 $.00
Shelby Cnty Judge of Probate,AL
02/26/1979 12:00:00AM FILED/CERT

947

6010 0170-00-0021-900

STATE OF Alabama)
COUNTY OF Shelby)

C. E. Walthers
Pelham Sub.

395252

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

C-E Walther, Inc.

in consideration of the sum of One and No/100 Dollars ($1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown cross-hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama:

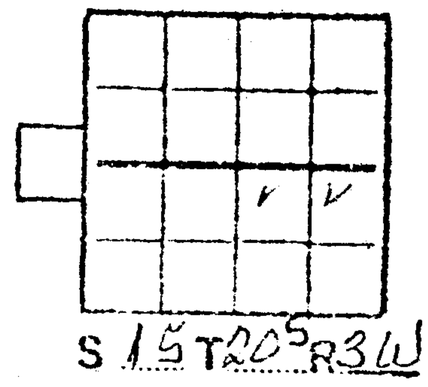
BOOK 318 PAGE 906

A parcel of land in the N½ of SE¼, Section 15, Township 20 South, Range 3 West, said part being more particularly described as follows: Beginning at the intersection of the south line of said N½, with the centerline of Prairie Branch, which is about 1300 feet west of the southeast corner of said N½ of SE¼, run thence west along said south line for about 447 feet to a point which is 1,746.96 feet west of the southeast corner of said N½ of SE¼, thence turn an angle to the right of 90°04' and run northerly for a distance of 266.54 feet, thence turn an angle to the right of 88°58' and run easterly for a distance of 210 feet, more or less, to the centerline of Prairie Branch, run thence southeasterly along the center of Prairie Branch for a distance of 350 feet, more or less, to the point of beginning.

RBW

THIS INSTRUMENT WAS PREPARED BY:
NAME R C CLAGG JR
ADDRESS ALABAMA POWER CO.
SOURCE OF TITLE BIRMINGHAM, ALA.

BOOK	PAGE			
SUBDIVISION		LOT	PLAT BK	PAGE
QQ	Q	S	T	R



Office

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said C-E Walther, Inc. has caused this instrument to be executed in its name by Robert W. Arnold as its President, and attested by James L. Curry its Vice President-Finance, and its corporate seal to be hereto affixed, on this the 29th day of January, 19 79.

BOOK 318 PAGE 07

C-E WALTHER, INC.

By Robert W. Arnold
President

ATTEST:

James L. Curry
Vice President - Finance

19790226000023330 2/5 $.00
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19790226000023330 3/5 $.00
Shelby Cnty Judge of Probate,AL
02/26/1979 12:00:00AM FILED/CERT

STATE OF Alabama)

COUNTY OF Shelby)

I, Susan C. Thorn ,

a Notary Public, in and for said County in said State, hereby certify that Robert W. Arnold

whose name as President of C-E Walther, Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of January, 19 79.

BOOK 318 PAGE 08

Susan C. Thorn
Notary Public

My commission expires February 27, 1982

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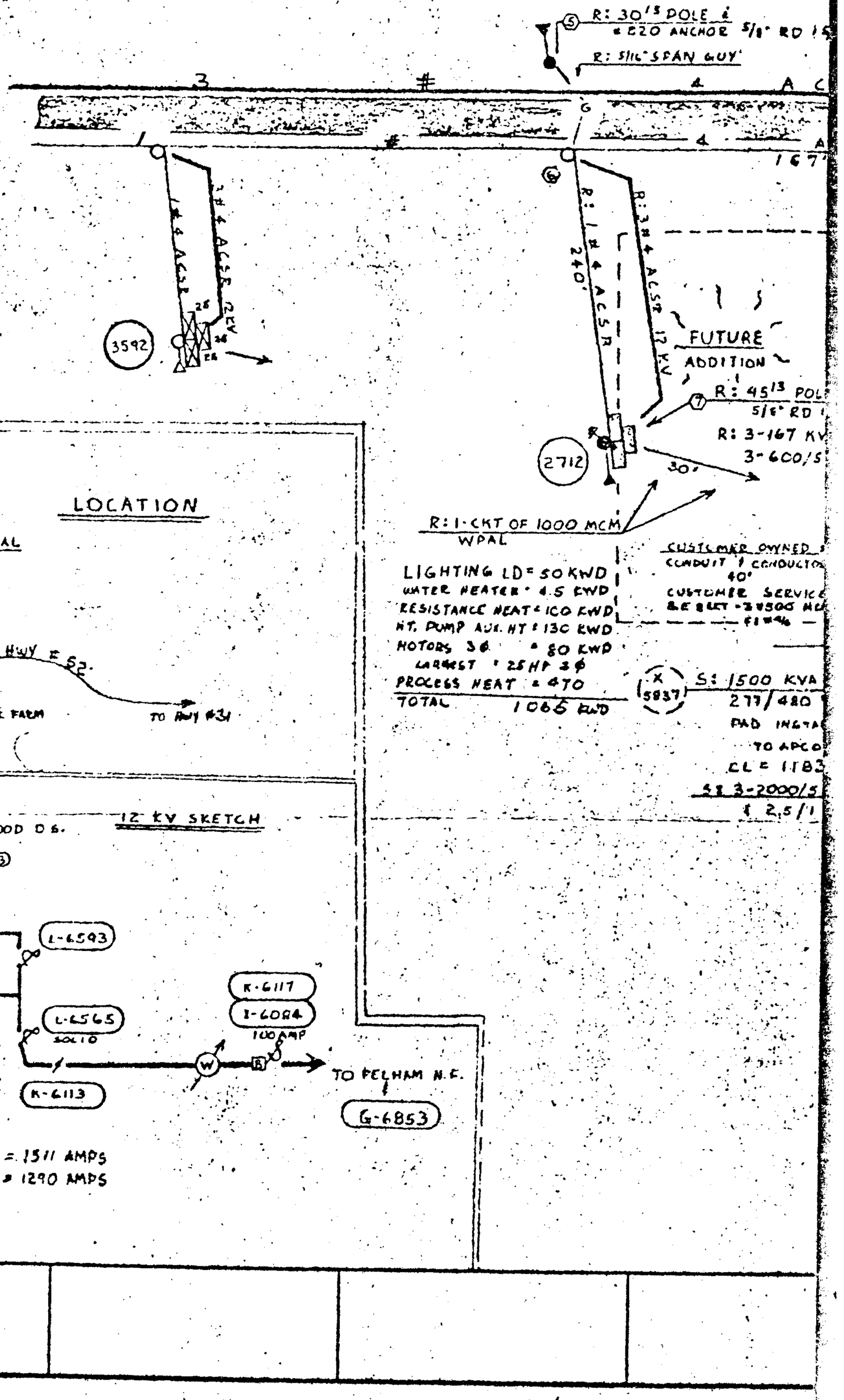
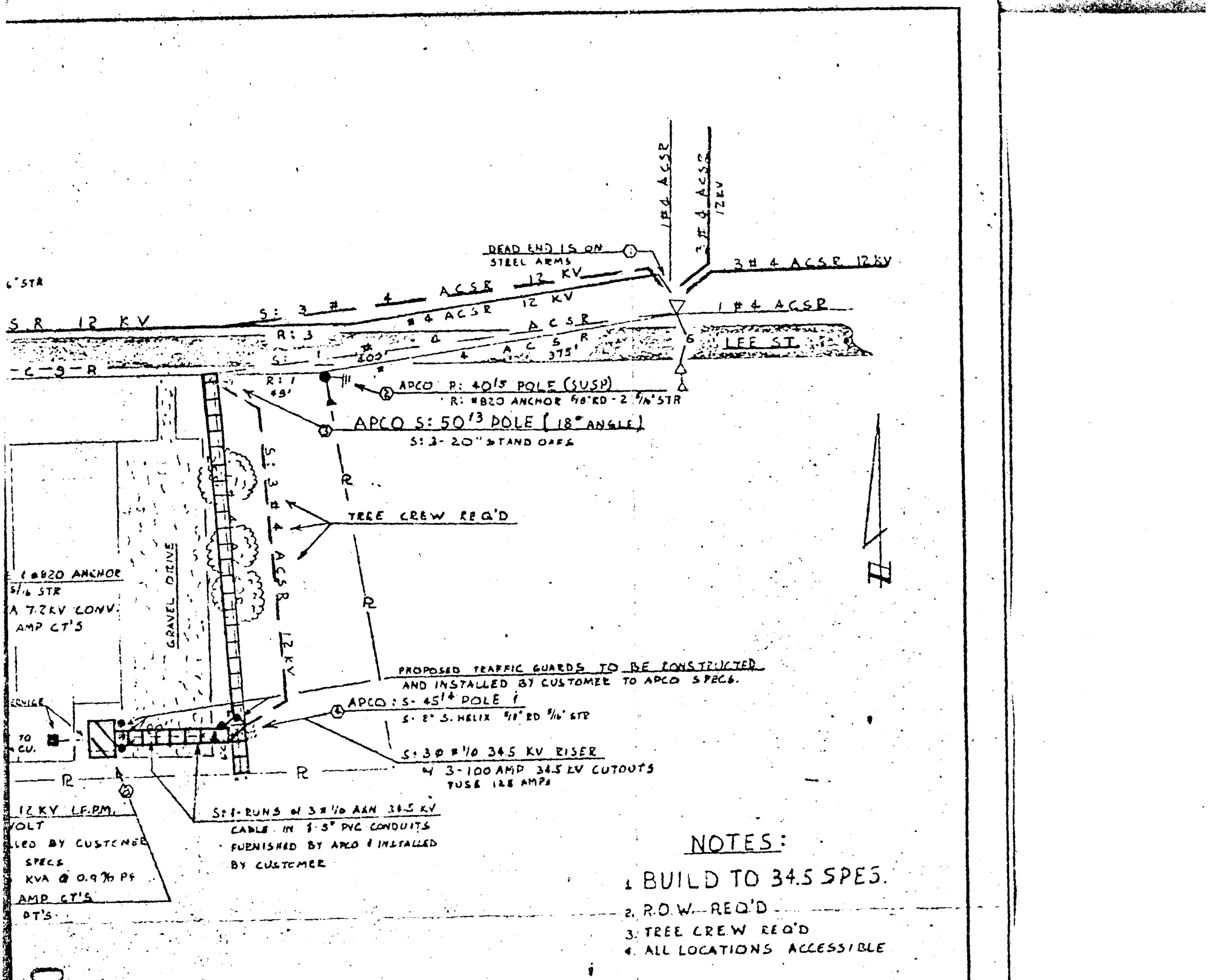
Shelby Cnty Judge of Probate, AL
02/26/1979 12:00:00AM FILED/CERT

BOOK 318 PAGE 09



19790226000023330 5/5 $.00
Shelby Cnty Judge of Probate, AL
02/26/1979 12:00:00AM FILED/CERT



NOTES:

1. BUILD TO 34.5 SPES.
2. R.O.W. REQ'D
3. TREE CREW REQ'D
4. ALL LOCATIONS ACCESSIBLE

BOOK 318 PAGE 10

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
WAS FILED
'79 FEB 26 PM 12:54

Thomas A. Lowden, Jr.
JUDGE OF PROBATE

Deed 5.0
Rec 7.50
Ind. 1.00
9.00

MAP REF - 75018 SH 25
0170-010021-700
T.S-15 S-20S R-3W

ALABAMA POWER COMPANY

JOB ALABASTER 12 KV DISTRIBUTION
DETAIL PROVIDE 277/480 VOLT SERVICE TO C.E. WALTHERS
SCALE NTS B/M

DRAWN R. CHENEY CHECKED TRACED
APPROVED J. Vaughn DATE 1-5-79
APPROVED R.R. MOORE DATE 1-8-79

SHEET 1 OF 1 SHEETS
SUPERSEDES NONE

F-BD-13688