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THE UNITED STATES OF AMERICA,

10.30/13. CERTIFICATE }

To all to whom these presents shall come, Greet

Adhens George H. C. Harrell of Shelby county
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at *Washington* whereby it appears that full payment has been made by the said

George W. Parrott

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

The North East quarter of the North East
Section of Section Twenty four in Township
Twenty one of Range Three West, and the
North West quarter of the North West
quarter and the North West quarter of
Section Twelve in Township Twenty one
of Range Two West in the district of
lands subject to sale at Valdez and
Hutchinson.

party were made thirty one and three quarters acres being
according to the official plat of the Survey of the said Lands returned to the General Land Office by the SURVEYOR GENERAL,
which said tract had been purchased by the said *George H. C. Harless*

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NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case

made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

George H. C. Harless
STATE OF ALABAMA
COUNTY OF SHELBY
I HEREBY THIS
19th FEB 26 PM 12:30
DEED FOR 50
3000.00
24.50

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *George H. C. Harless*
JUDGE OF PROBATE

and *his* heirs and assigns forever.

19790226000023210 2/2 \$.00
Shelby Cnty Judge of Probate, AL
02/26/1979 12:00:00AM FILED/CERT

In Testimony Whereof, I, *James Buchanan*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *June*
in the year of our Lord one thousand eight hundred and *forty* and of the
INDEPENDENCE OF THE UNITED STATES the *eighty* second.



BY THE PRESIDENT: *James Buchanan*
BU: *J. J. Wright* Secretary.

Wm. H. Granger Recorder of the General Land Office.