19790226000023200 1/5 $.00
Shelby Cnty Judge of Probate, AL
02/26/1979 12:00:00AM FILED/CERT

6010 0170 08 0041 800

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Service to Heatherwood Phase I - Underground
Inverness Sub. 949

395530

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

United States Steel Corporation, a Delaware corporation, hereinafter referred to as "Steel Corporation,"

for and in consideration of the sum of One and No/100 Dollars ($1.00), to IT in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, to the extent of the ownership of the Steel Corporation the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

BOOK 318 PAGE 1

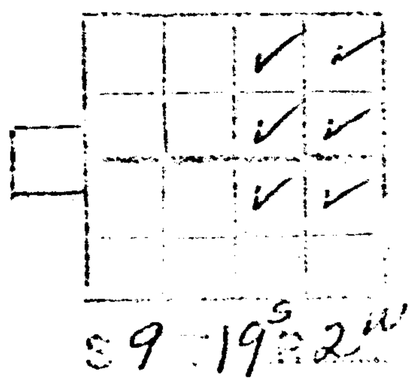
The NE ¼ and the North ½ of the Southeast ¼ all in Section 9, Township 19 South, Range 2 West, Shelby County, Alabama.

The rights herein are granted upon the covenant and condition that Steel Corporation, its successors and assigns, shall not be held liable for any claims for damage which may accrue on account of the construction, operation or maintenance of said electric power and communication facilities and Alabama Power Company, its successors and assigns shall indemnify, protect, and hold harmless Steel Corporation, its successors and assigns, from all such claims; provided nothing contained herein shall be construed to mean that Alabama Power Company, its successors and assigns, shall be required to indemnify, protect, and hold harmless Steel Corporation, its successors and assigns from any claims for damage which may accrue on account of Steel Corporation's negligence, sole or concurrent.

Steel Corporation reserves to itself, its successors and assigns, the right to use in any way the above described land provided that the exercise of such right shall cause no interference with said facilities.

THIS INSTRUMENT WAS PREPARED BY:
NAME R. C. COGIN
ADDRESS ALABAMA POWER CO. BHAM.
SOURCE OF TITLE
BOOK PAGE

SUBDIVISION		LOT	PLAT BK	PAGE
QQ	Q	S	T	R



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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said United States Steel Corporation has caused this instrument to be executed in its name by J. R. DEMBECK as its Vice President, and attested by JOHN A. BYERLY, JR. its Assistant Secretary, and its corporate seal to be hereto affixed, on this the 5th day of February, 19 79.

BOOK 318 PAGE 17

APPROVED
AS TO FORM
LAW DEPT.

UNITED STATES STEEL CORPORATION

By J R Dembeck
Vice President

ATTEST:

John A. Byerly Jr.
Assistant Secretary
United States Steel Corporation

19790226000023200 3/5 $.00
Shelby Cnty Judge of Probate, AL
02/26/1979 12:00:00AM FILED/CERT

STATE OF ~~PENNSYLVANIA~~)

COUNTY OF ALLEGHENY)

I, the undersigned,

a Notary Public, in and for said County in said State, hereby certify that

V-K. Denbeck

whose name as Vice President of United States Steel Corporation

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of February, 1979.

BOOK 318 PAGE 18

Marylou R. Klus
Notary Public

MARYLOU R. KLUS, NOTARY PUBLIC
PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES JULY 16, 1979
Member, Pennsylvania Association of Notaries

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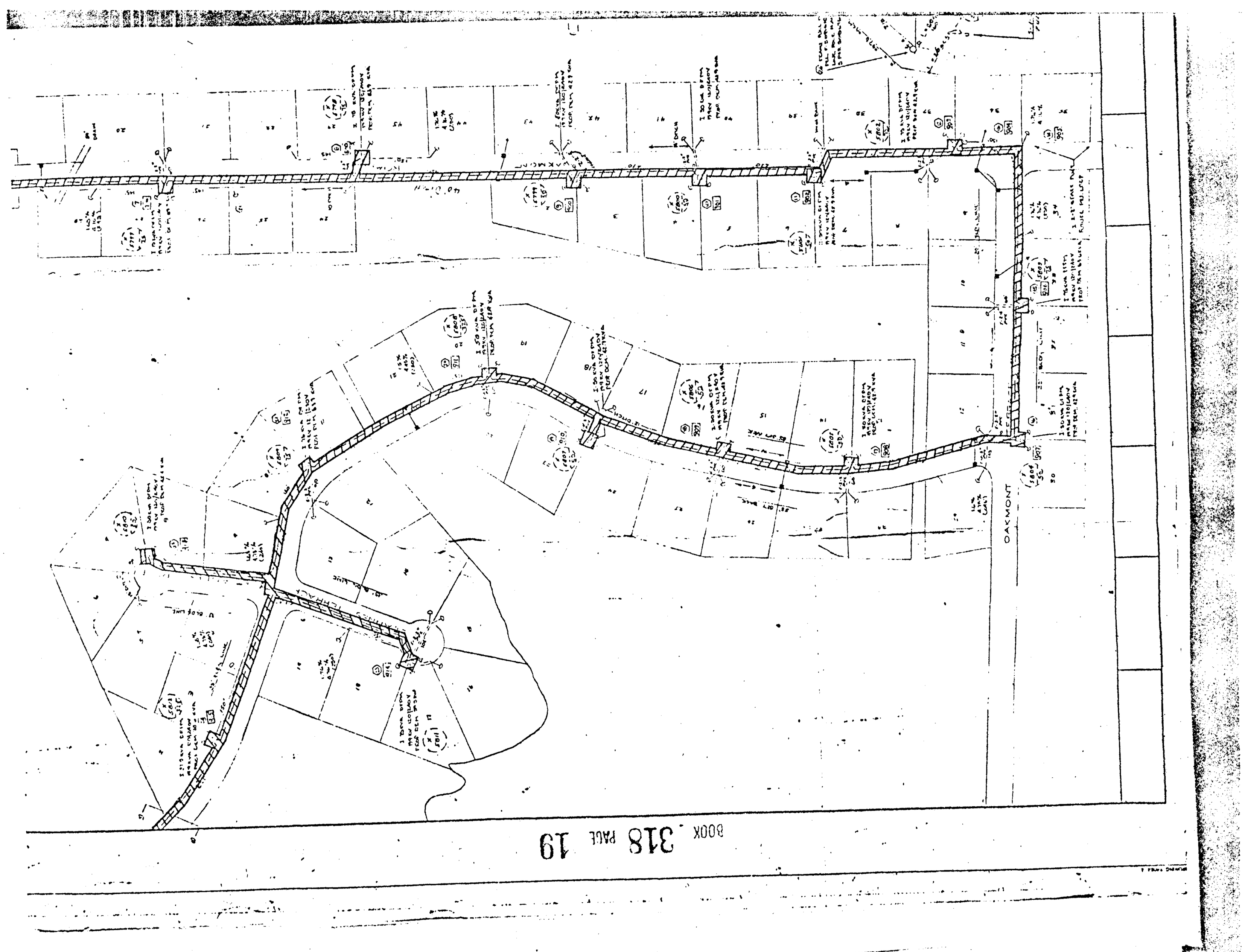

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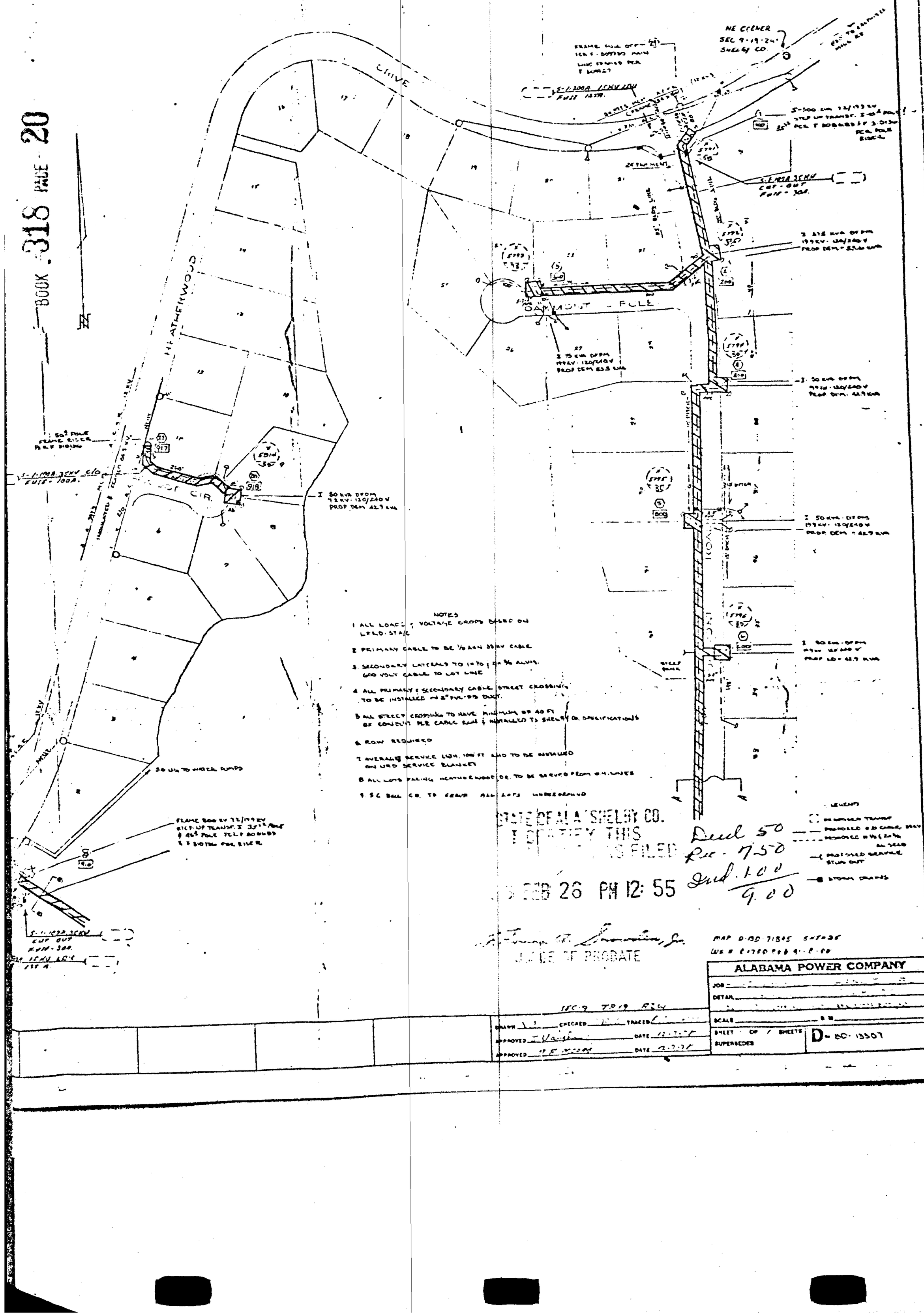
BOOK 318 PAGE 20



NOTES

1. ALL LOADS & VOLTAGE DROPS BASED ON L.P.C.D. STATUS
2. PRIMARY CABLE TO BE 1/0 AAAC 35 KV CABLE
3. SECONDARY LATERALS TO BE 1/0 & 2/0 ALUM. 600 VOLT CABLE TO LOT LINE
4. ALL PRIMARY & SECONDARY CABLE STREET CROSSINGS TO BE INSTALLED IN 2" PVC-DB DUCT.
5. ALL STREET CROSSINGS TO HAVE MINIMUM OF 40 FT OF CONDUIT PER CABLE RUN & INSTALLED TO SHELBY CO. SPECIFICATIONS
6. ROW REQUIRED
7. AVERAGE SERVICE LGTH. 100 FT ALUD TO BE INSTALLED ON URD SERVICE BLANKET
8. ALL LOTS FACING HEMMER WOOD DR. TO BE SERVED FROM OH LINES
9. S.C. BELL CO. TO FURNISH ALL LOTS UNDERGROUND

STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1979 FEB 26 PM 12:55

Deed 50
Rec. 7.50
Ind. 1.00
9.00

JUDGE OF PROBATE

MAP D-BD-71805 SHT-35
WK # E1760 Feb 4-8-80

SEC 9 TP 19 RGE

DRAWN JJ CHECKED TRACED
APPROVED DATE
APPROVED DATE

ALABAMA POWER COMPANY

JOB
DETAIL
SCALE
SHEET OF SHEETS
SUPERSEDES

D-BD-13507