19790226000023190 1/5 $.00
Shelby Cnty Judge of Probate,AL
02/26/1979 12:00:00AM FILED/CERT

948

STATE OF Alabama )

COUNTY OF Shelby ) Port South 3rd Sector Helena

6010

394423

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Bennett Properties, Inc

for and in consideration of the sum of One and No/100 Dollars ($1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

BOOK 318 PAGE 11

The SW¼ of NW¼ of Section 26; Also, all that part of SE¼ of NE¼ and that part of NE¼ of SE¼ of Section 27 which lies East of Shelby County Highway No. 95, all being located in Township 20 South, Range 3 West, Shelby County, Alabama.

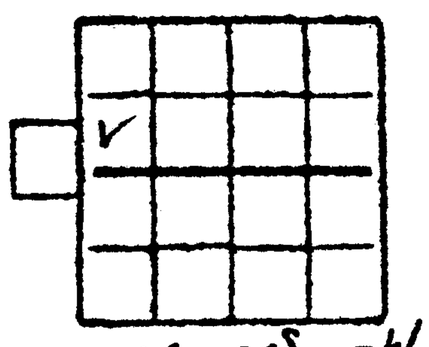
Return To

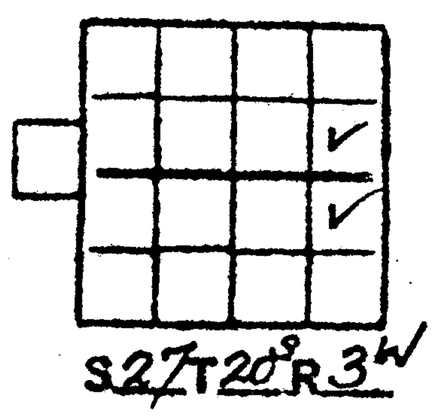
THIS INSTRUMENT WAS PREPARED BY.
NAME R.C. COGGIN CORP. REALEST.
ADDRESS ALA. POWER Co - B'HAM

SOURCE OF TITLE .....

BOOK ..... PAGE .....

| SUBDIVISION | | LOT | PLAT BK | PAGE |
|---|---|---|---|---|
| OO | Q | S | T | R |
| | | | | |
| | | | | |



19790226000023190 2/5 $.00
Shelby Cnty Judge of Probate,AL
02/26/1979 12:00:00AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Bennett Properties, Inc has caused this instrument to be executed in its name by Sam W. Bennett as its President, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 15th day of September, 19 78.

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Bennett Properties, Inc

By Sam W. Bennett

ATTEST:

_____

19790226000023190 3/5 $.00
Shelby Cnty Judge of Probate, AL
02/26/1979 12:00:00AM FILED/CERT

STATE OF Alabama )

COUNTY OF Shelby )

I, Janice B. Miller,

a Notary Public, in and for said County in said State, hereby certify that

Sam W Bennett

whose name as President of Bennett Properties, Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

BOOK 318 PAGE 13

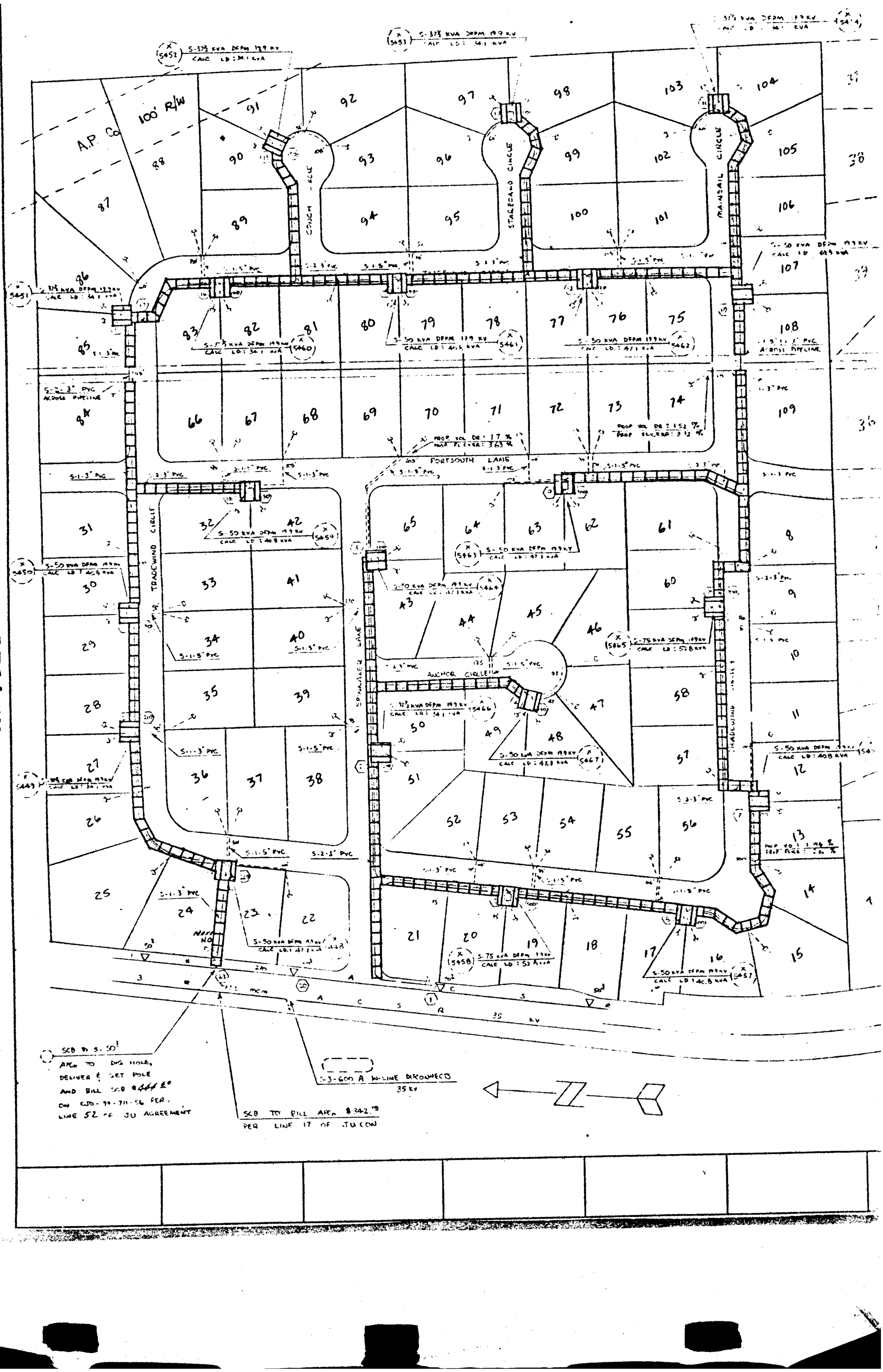
Given under my hand and official seal, this the Eighteenth day of September, 1978.

Janice B. Miller
Notary Public
My Commission Expires Jun 2, 1981

NOTARY PUBLIC ALABAMA STATE AT LARGE

19790226000023190 4/5 $.00
Shelby Cnty Judge of Probate, AL
02/26/1979 12:00:00AM FILED/CERT

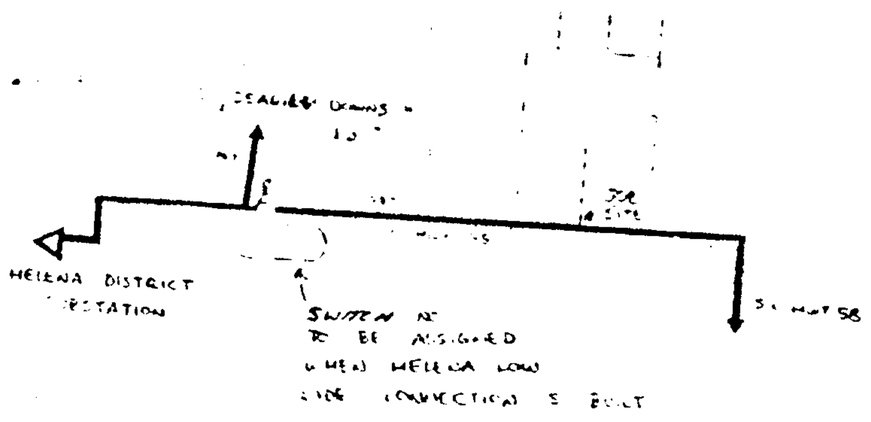
BOOK 318 PAGE 14



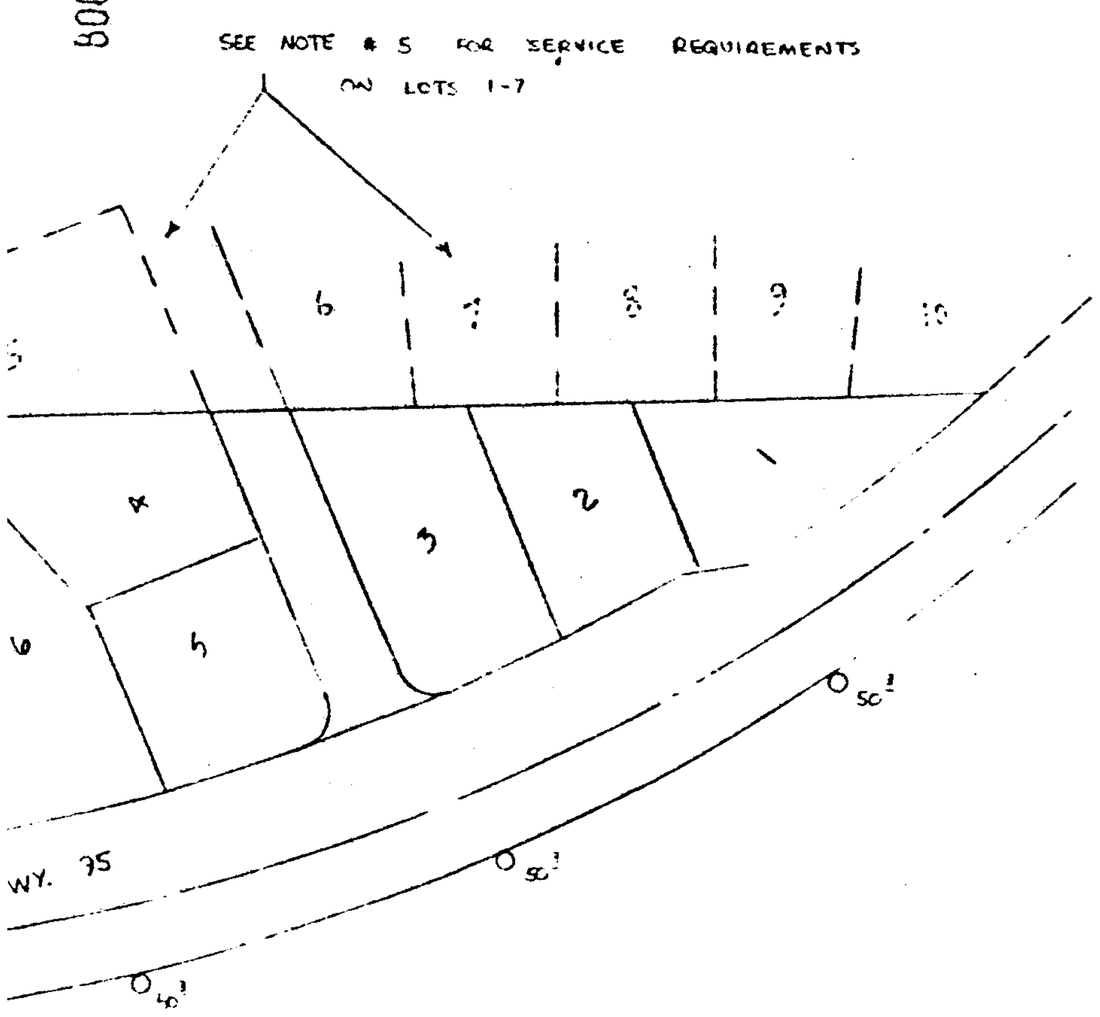
19790226000023190 5/5 $.00
Shelby Cnty Judge of Probate,AL
02/26/1979 12:00:00AM FILED/CERT

1) SECONDARY TRENCHES TO BE 36" DEEP SINGLE RUN PRIMARY TRENCH TO BE 48" DEEP DOUBLE RUN PRIMARY TRENCH TO BE 54 DEEP WITH 6" SELECT BACKFILL BETWEEN PRIMARY CABLES
2) ALL SECONDARY CABLE TO BE 1 # 2 AND 2 # 2/0 ALUMINUM ALL PRIMARY CABLE TO BE #1/0 35 KV AL ALP NS
3) HOUSES TO BE 1750 SQ FT - TRANS LOADS BASED ON 1.5 D.F. - A.
4) SERVICES TO BE INSTALLED ON MONTHLY BLANKET
5) LOTS 1-7 WILL BE SERVED ON INDIVIDUAL WORK ESTIMATES AND WILL NOT BE INCLUDED ON THIS W.E.
6) VOLTAGE DROP & FLICKER CALCULATED USING 75 SERVICE LENGTH
7) ROW REQUIRED
8) CLOSED DEMAND BASED ON 2 KVA/LOT.
CLOSED LOAD 1010 KVA

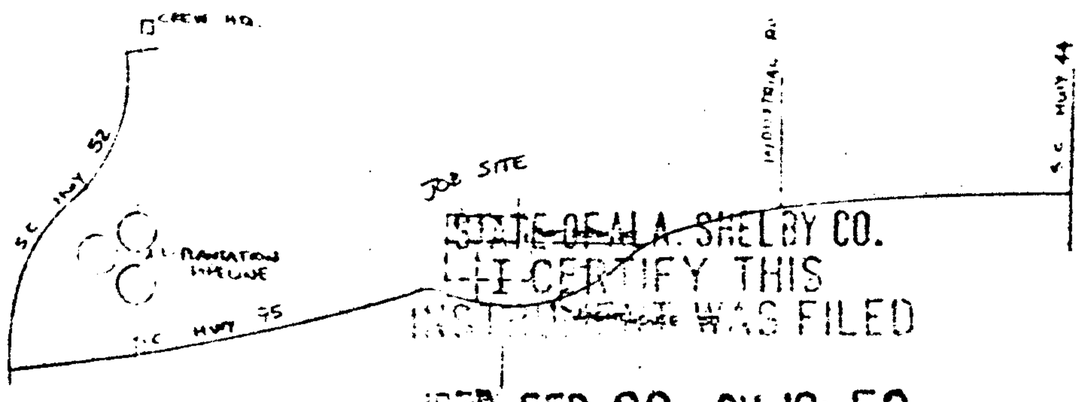
25 KV SKETCH




PLANTATION PIPELINE ROW




LOCATION SKETCH




STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED

1979 FEB 26 PM 12:53

Thomas A. Scrudder, Jr.
JUDGE OF PROBATE
Deed 5.0
Rec. 3.5-0
Ind. 1.00
9.00

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SEC 26 TP 20-S R 3-W 75018 - SM 36

DRAWN ENGIN. CHECKED TRACED
APPROVED J Vaughn DATE 6-29-78
APPROVED R.P. MOORE DATE 8-22-78

ALABAMA POWER COMPANY
JOB ALABASTER [illegible]
DETAIL [illegible]
SCALE 1:100 B.M.
SHEET OF SHEETS
SUPERSEDES
C-BD-13289