

This instrument was prepared by

(Name) Michael F. Bolin, Attorney at Law 896

(Address) 933 Frank Nelson Building Birmingham, Alabama 35203

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY FOUR THOUSAND AND NO/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Lynder G. Henry and wife Dorothy Underwood Henry
(herein referred to as grantors) do grant, bargain, sell and convey unto

Thomas Gerald Dale and wife Patricia A. Dale

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A part of the Southeast Quarter of the Northeast Quarter of Section 3, Township 21 South, Range 3 West, more particularly described as follows: From the Northeast corner of the Southeast Quarter of the Northeast Quarter of Section 3, Township 21 South, Range 3 West, run Westerly along the north boundary line of said Southeast Quarter of the Northeast Quarter of Section 3, Township 21 South, Range 3 West, for 453.3 feet to the point of beginning of land herein described and conveyed; thence continue westerly along the north boundary line of the Southeast Quarter of the Northeast Quarter of Section 3, Township 21 South, Range 3 West, for 145.97 feet; thence turn an angle of 21 degrees, 18 minutes to the left and run 55.48 feet; thence turn an angle of 70 degrees, 32 minutes to the left and run southerly 180.15 feet; thence turn an angle of 88 degrees, 11 minutes, 42 seconds to the left and run easterly 198.35 feet; thence turn an angle of 91 degrees, 48 minutes, 18 seconds to the left and run northerly 200.0 feet to the point of beginning.
Situating in Shelby County, Alabama.

19790226000023170 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/26/1979 12:00:00AM FILED/CERT

Subject to:

Ad valorem taxes for the year 1979.

Right of Way to Board of Revenue for road as recorded in Volume 76, Page 324, in the Probate Office of Shelby County, Alabama.

Right of Way to Southern Natural Gas Corporation, as recorded in Volume 90, Page 445, in the said Probate Office.

Right of Way to Plantation Pipe Line as recorded in Volume 112, Page 364, in the said Probate Office.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 22nd day of February, 1979.

WITNESS:

STATE OF ALA. SHELBY CO.

I DO HEREBY CERTIFY THAT

1979 FEB 26 AM 9:12

(Seal)

Judge of Probate

(Seal)

Deed 24 00

Acc 1 50

Deed 1 00

26 50

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lynder G. Henry and wife Dorothy Underwood Henry whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of February, A. D., 1979.

Jackson Co. P.O. Box 7344-A
Birmingham, Ala. 35222

My commission expires 10-5-82
Notary Public.

\$40,000 of the above recited purchase was paid from the mortgage closed simultaneously herewith delivery of this deed.