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BOOK 317 PAGE 988

THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 31513.

To all to whom these presents shall come, Greeting:

Whereas the Board of Shelby County
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Washington

whereby it appears that full payment has been made by the said

Robert P. Brumfield according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North West quarter of the North
West quarter of Section Thirtieth, the East
half of the North West quarter of
Section Thirtieth, Township Twenty
one of Range One North in the district
of land subject to sale at Washington
Alabama containing one hundred and
thirty and one hundred and thirty

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Shelby Cnty Judge of Probate, AL
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according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract shall be deposited by **BOOK 317 PAGE 989** *ESTATE OF A. SHELBY CO. JUDGE OF PROBATE*

1979 FEB 26 PM 12:31
Recd. 300
Deed Tax 50
Now Know YE, That the
United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
Estate of A. Shelby Co.

and to *his* heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances of whatsoever nature, thereto belonging, unto the said
Estate of A. Shelby Co.
and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James H. Thompson*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the *51st* day of *March*
in the year of our Lord one thousand eight hundred and *eighty eight*
INDEPENDENCE OF THE UNITED STATES the *fourth* day of *March*
BY THE PRESIDENT: *James H. Thompson*
By *J. H. Thompson* Secretary.

Read Land Office Recorder of the General Land Office.

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