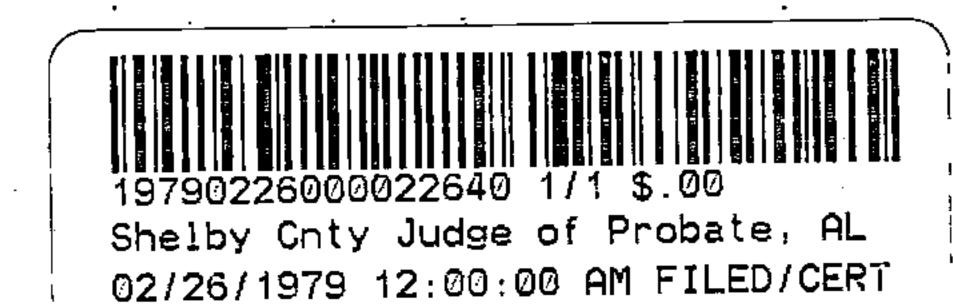
STATE OF ALABAMA
COUNTY OF SHELBY



## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that whereas D.H. Garrett and wife, Ruth Garrett executed a certain mortgage to Anniston Production Credit Association, which mortgage is recorded in Mortgage Volume 354 at Page 374, and Volume 322 at Page 463 in the Probate Office of Shelby County, Alabama.

NOW, THEREFORE, in consideration of the sum of \$1.00 and other good and valuable considerations, receipt whereof is hereby acknowledged, the undersigned does hereby release from the lien and operation of said mortgage the following described real estate, to-wit:

West Half of a ten acre strip running across the South end of the Northeast Quarter of Southwest Quarter of Section 18, Township 21 South, Range 2 West from mortgages recorded in Shelby County Probate Office.

This release shall not in any way impair or effect the right of the mortgagee to hold the remainder of the premises conveyed by said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 21st day of February, 1979.

N.

SELBY CO.

ANNISTON PRODUCTION CREDIT ASSOCIATION

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JUDGE DE FROSATE

Its President

STATE OF ALABAMA

COUNTY OF CALHOUN X

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that W.E. Morgan, whose name as President of Anniston Production Credit Association is signed to the foregoing partial release of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 21st day of February, 1979.

Deal Land Sermes

Ochia V. Wasson
Notary Public