

STATE OF ALABAMA)
SHELBY COUNTY)

914
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Citizens Bank and Trust Company, acknowledges full payment of the indebtedness secured by that certain ~~(Real Property)~~ (Personal Property) mortgage executed by Paul E. Phillips and wife, Pamela J. Phillips which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Real Book No. 385 Page 123-126, (and assigned to _____ in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

Commence at the northeast corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 17, Township 21 South, Range 2 West, thence North 88 deg. 45 min. 30 sec. West (magnetic bearing) for a distance of 375.00 feet to a point; thence south 2 deg. 14 min. 30 sec. west (mB) for a distance of 407.13 feet to a point being the point of beginning of the parcel of land herein described; thence continue south 2 deg. 14 min. 30 sec. west (mB) for a distance of 301.63 feet to the point of intersection with the north right-of-way of County Highway No. 26, thence proceed in a westerly direction along the said north R.O.W. line of County Highway No. 26 for a distance of 275 feet (chord distance equal to 273.67 feet) to a point; thence run north 1 deg. 18 min. 30 sec. West (mB) for a distance of 275.40 feet to a point; thence north 88 deg. 25 min. 06 sec. East (mB) for a distance of 291.27 feet to the point of beginning; (see attached sheet)
In Witness Whereof, the undersigned, Citizens Bank & Trust Company

has caused these presents to be executed this 23rd day of February, 1979.

E. P. Blackwell
E. P. Blackwell, Vice Pres.
Citizens Bank & Trust Co.

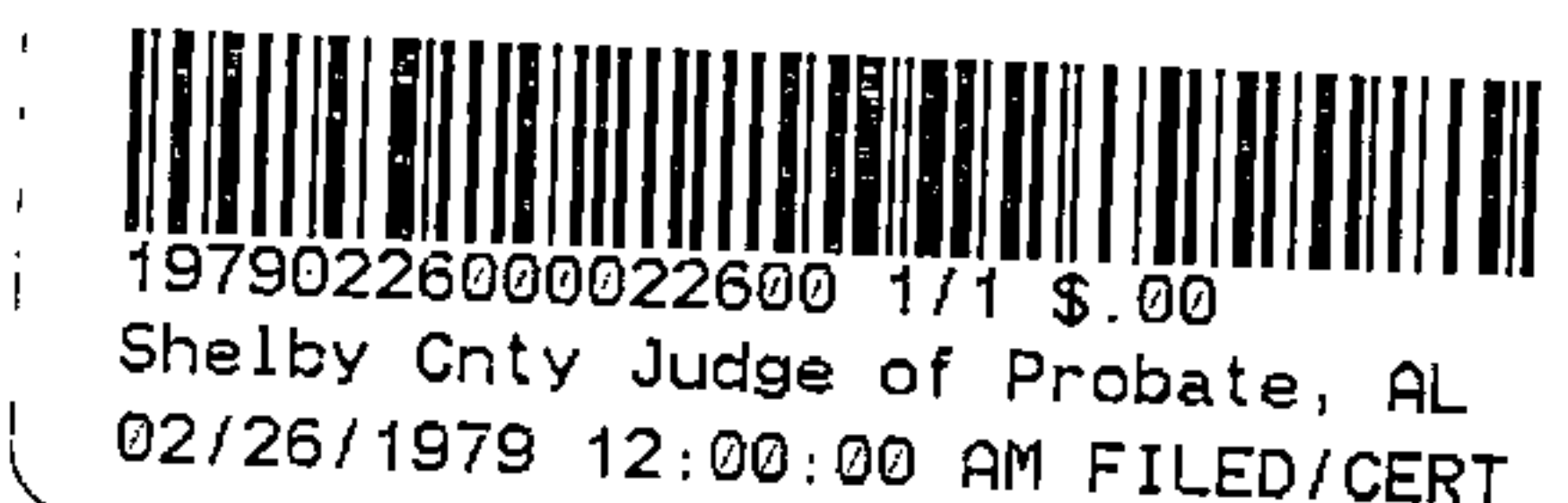
STATE OF ALABAMA)
SHELBY COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 FEB 26 AM 9:57

Thomas R. Howland, Jr.
JUDGE OF PROBATE

Rec. 1.50
Jud. 1.00
2.50



I, the undersigned Notary Public, in and for said County and in said State, hereby certify that E. P. Blackwell whose name (as Vice President of Citizens Bank & Trust Company a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given Under my hand and Official seal this 23rd day of Feb., 1979.



Thomas Kirkland
Notary Public

MY COMMISSION EXPIRES AUGUST 14, 1984

Citizens Bank & Trust Company
P.O. Box 966
Alabaster, Alabama 35007