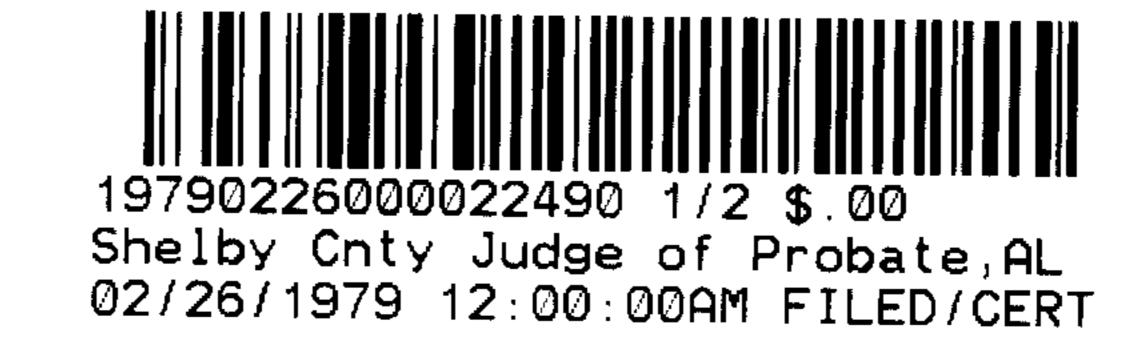
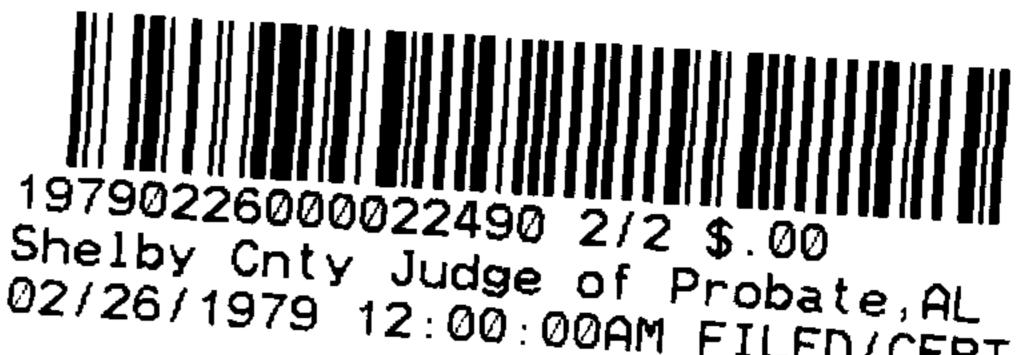
946
STATE OF ALABAMA halba Scottsdale Subdivision 6010 Office 0000 3-290/
COUNTY OF Alabaster Dist. Sub.
KNOW ALL MEN BY THESE PRESENTS, That the undersigned SCOTT Williams Co. Inc
, for and in consideration of the sum of MH. M. 100 Dollars (\$ 1.00) to .T. in hand paid by Alabama
Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowl-
edged, hereby grant to said Alabama Power Company and South Central Bell Telephone Com-
pany, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string
thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the
surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers
and to install wires or cables within conduits upon, over, under and across the following described land situated in County, Alabama:
All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within
Scotts dele Subdivision 2nd addition
Subdivision, as recorded in Map Book, page, in the office of the Judge of Probate,
() 1 / h
She 167 County, Alabama.
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the
right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said
additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property
immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the
right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to
said streets, avenues, alleys, public ways and easements.
In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Ala-
bama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said serv-
ice wires on said properties is hereby granted.
In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between
adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.
TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.
IN WITNESS WHEREOF, have hereunto set hand and seal, this the
day of, 19
WITNESS:
(Seal)
(Seal)
IN WITNESS WHEREOF, the said Statt Williams Co. In (
has caused this instrument to be executed in its name by <u>Jackie Williams</u> ,
as its President and attested by, its Secretary, and its corporate seal to be affixed, on the 2 and day of sanday of 1979.
1 1 Minutes 1 In Ins
1. Comment of the second of th
ATTEST: By: ACIFUL WELLENIA Its President
ince Princedent
Secretary

File de Oppor





STATE OF Colombia County of	02/26/1979 12:00:00AM FILED/CERT
certify that Lackic williams name signed to the foregoing instrument and who	a Notary Public, in and for said County in said State, heady whose known to me, acknowledged before me on this day
that being informed of the contents of the instrumentsame bears date.	
Given under my hand and official seal, this the	day of, 19
	Notary Public
STATE OF ALA.	SHELFY CO. Y THIS WAS FILED Ruc: 3:00
-c. 26	PM 12: 54
WINGE OF	Franken, Sr.
STATE OF ALABAMA S Le 12	PROBATE
	tary Public, in and for said County in said State, hereby certify whose name as President of Soft & William & Co. In (,
a corporation, is signed to the foregoing instrument, and who is informed of the contents of the instrument, he, as such officer as the act of said corporation.	known to me, acknowledged before me on this day that being and with full authority, executed the same voluntarily for and
Given under my hand and official seal, this the	day of Jon 19 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
	Notary Public
Page 19	Scott
AI AI AI or was	UIII TO THE SECTION OF THE SECTION O
ATE ATE of Jud	TY EA
AA PC AI OF AI in my lee of	SEX PAINO LIBORITATION OF LIBO
Pro an B o	
band of the A	FROM FROM
ER COM ER COM ANA, County the wante for r lock ook ook bate of se	Pa R I S
R COR Count Count ock ock oate of	Pa B Z
R COR Count Count ock ock oate of	ision 3053 333 NT — SUBDIVIS ROM pany, Inc.

10 m